

Bible for Shildren

As Man wahala
take start



Na Edward Hughes write am

Na Byron Unger; Lazarus; Alastair Paterson
Illosrate am

Na M. Maillot; Tammy S. Adapt am

Na www.christain-translation.com translate am

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GOD KREATE EVERITIN!

Wen God kreate di first man,
Adam, hin dey live for inside
di Garden of Eden wit hin
wife, Eve.



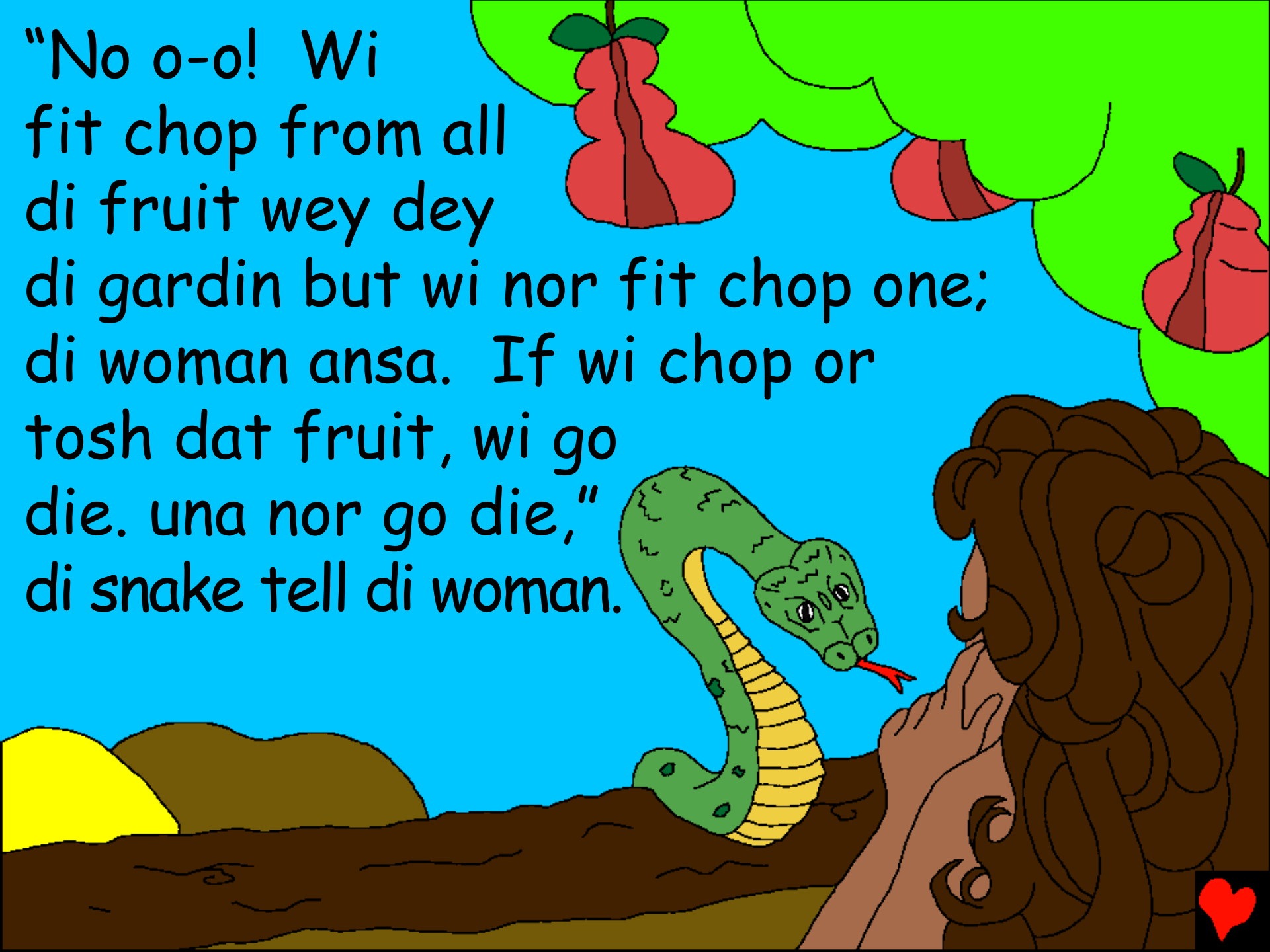
Dem dey perfectly happy
as dem dey obey God and
dey enjoy Hin presence
until one day ...



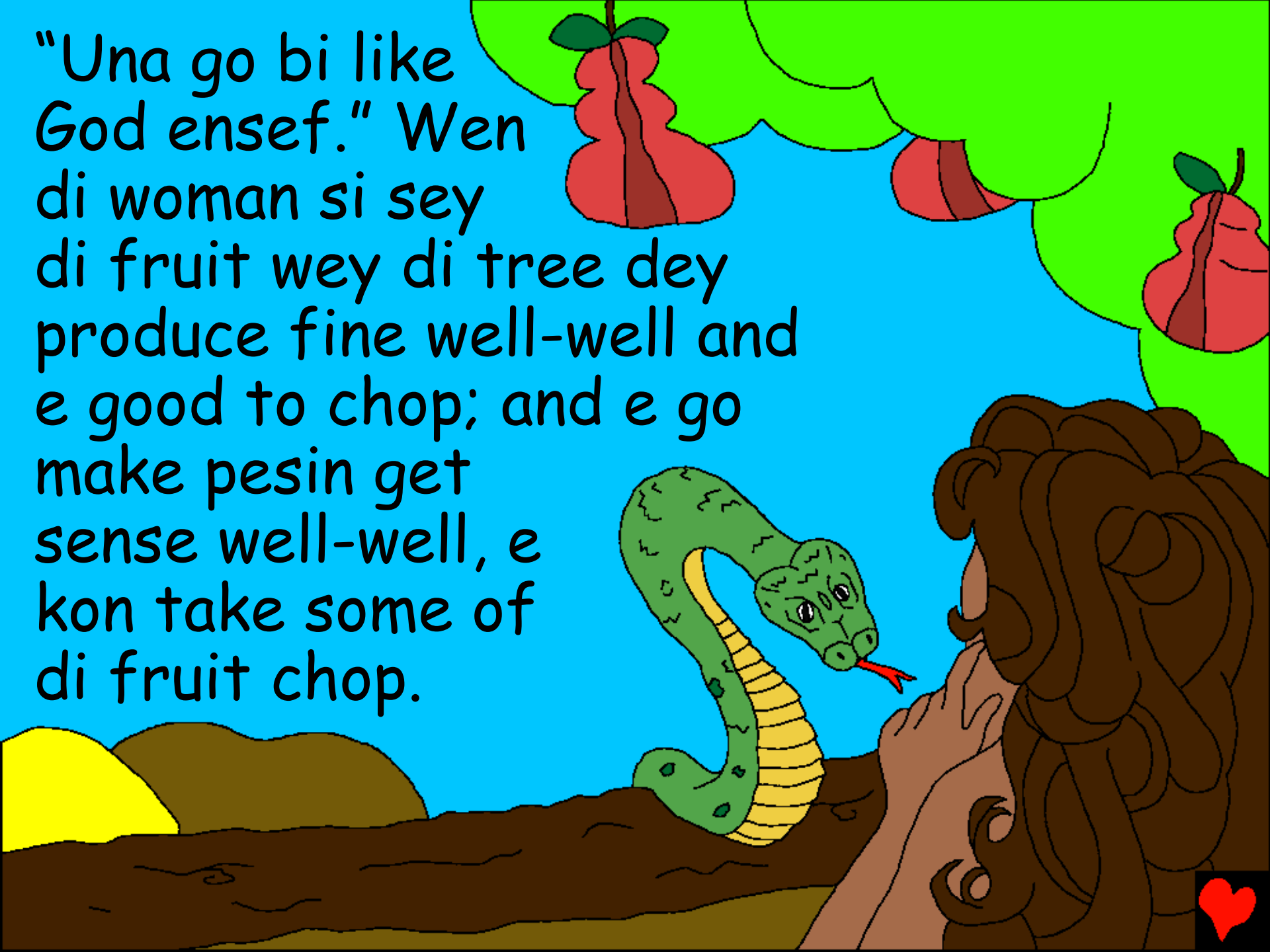
"Na true sey
God sey, 'Make
una nor chop
from all di tree wey
dey di gardin'?" di
snake ask di woman.



"No o-o! Wi
fit chop from all
di fruit wey dey
di gardin but wi nor fit chop one;
di woman ansa. If wi chop or
tosh dat fruit, wi go
die. una nor go die,"
di snake tell di woman.



"Una go bi like
God ensef." Wen
di woman si sey
di fruit wey di tree dey
produce fine well-well and
e good to chop; and e go
make pesin get
sense well-well, e
kon take some of
di fruit chop.



Afta di woman disobeys God.
Still give some to en husband
wey dey with am and e kon
chop too. Adam suppose tok
sey hin nor dey chop.

Hin for sey
"No hin nor
go di word
of God."





Wen Adam and
Eve don sin, dem kon know sey dem nor
wear anytin, so dem sew fig leaf togeda
kon take am kover dia body so dem kon
hide from di Oga wey bi dia God.



Oga God dey waka for di gardin wen
evriwhere don kwayet for evening.
Di woman wey Yu give mi bring
some fruits from di tree and
I kon chop am.




Di woman ansa, "Di snake deceive mi and I kon chop from am." God kon curse di snake. God kon tell di woman, "Wen yu dey labor, I go make am pain yu well-well."



God tell Adam, "You obey yor wife
kon chop from di tree wey I
kommand yu sey, 'Make yu nor
chop from.' Bikos you do dis,
I curse di groun. You go
work hard to make di
groun bring food
till you die."





So Oga God kon porshu
man and en wife komot
from Eden Gardin. Bikos
dem don sin, na so dem
dey separated from
di life-giving
God!





E kon put angels for di gate for di east side for di gardin with one swod wey dey bring fire.





God use skin take make
garment for Adam and en
wife kon give dem make
dem wear. Na Where
God take di
skin from?



As time dey pass, Adam sleep with Eve en wife and e get belle kon born. Abel dey kare for di animals, while Kain na farmer.

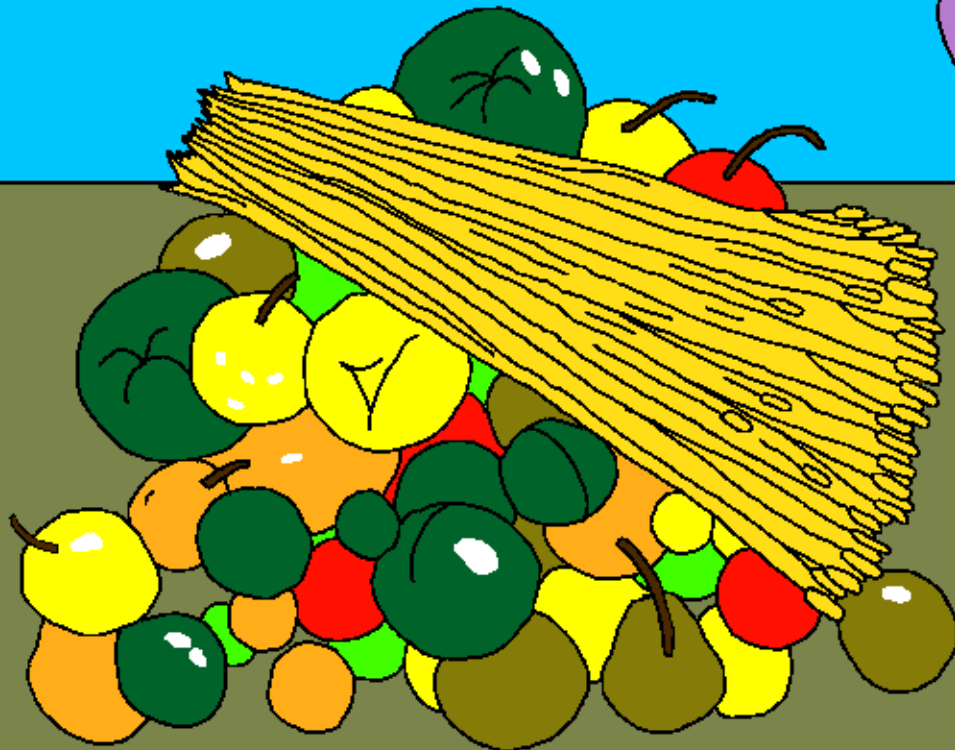


Afta sometaim, Kain kon bring some fruit from di groun wey e won offa give Oga God. While Abel bring some of di first-born for en

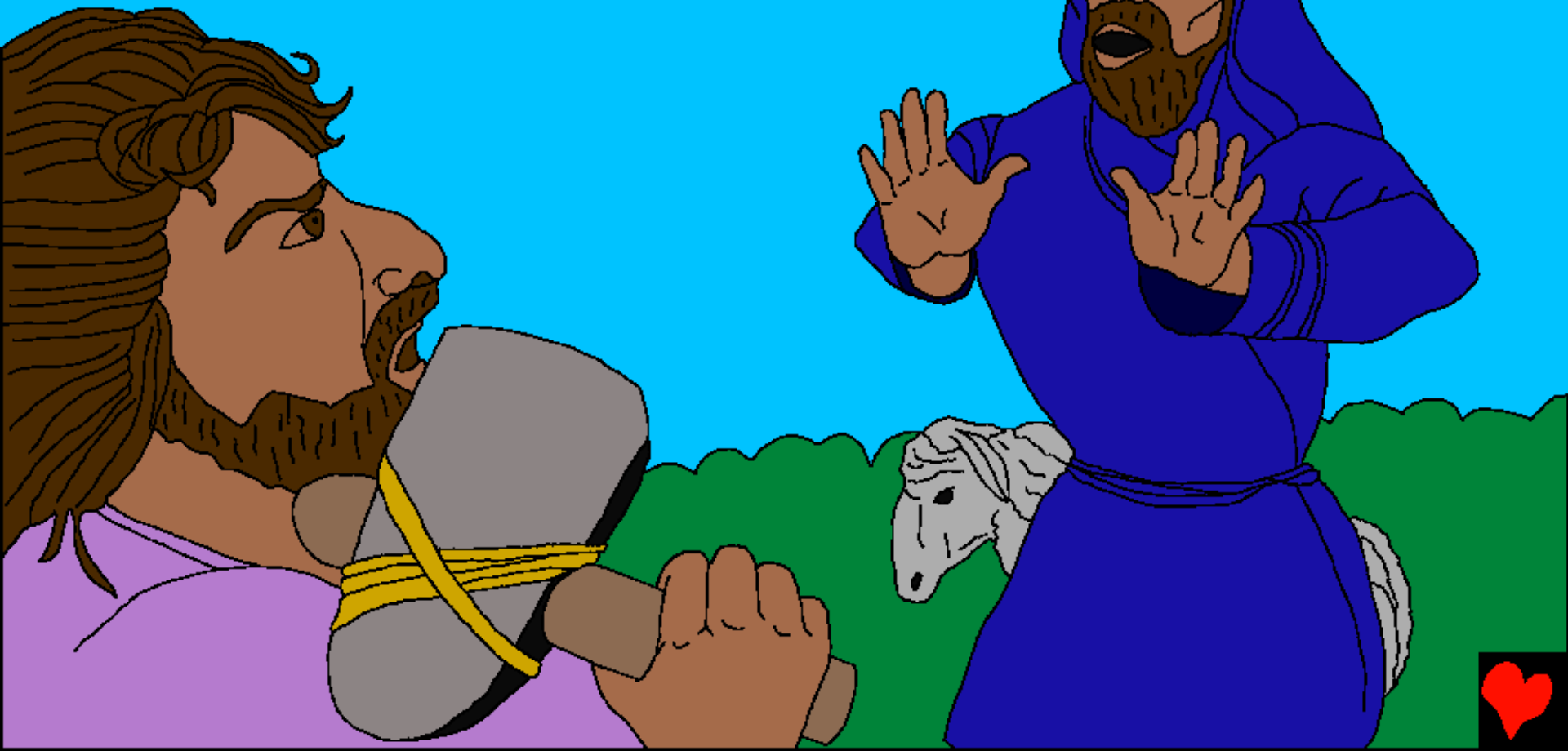
animals wey fat pass. God like wetin Abel bring.



But God nor like Kain and en ofrin.
So Kain kon dey vex and e face kon
shange. Den Oga God kon
tok sey, Nor bi true sey if
you do wetin dey write,
body go sweet you?



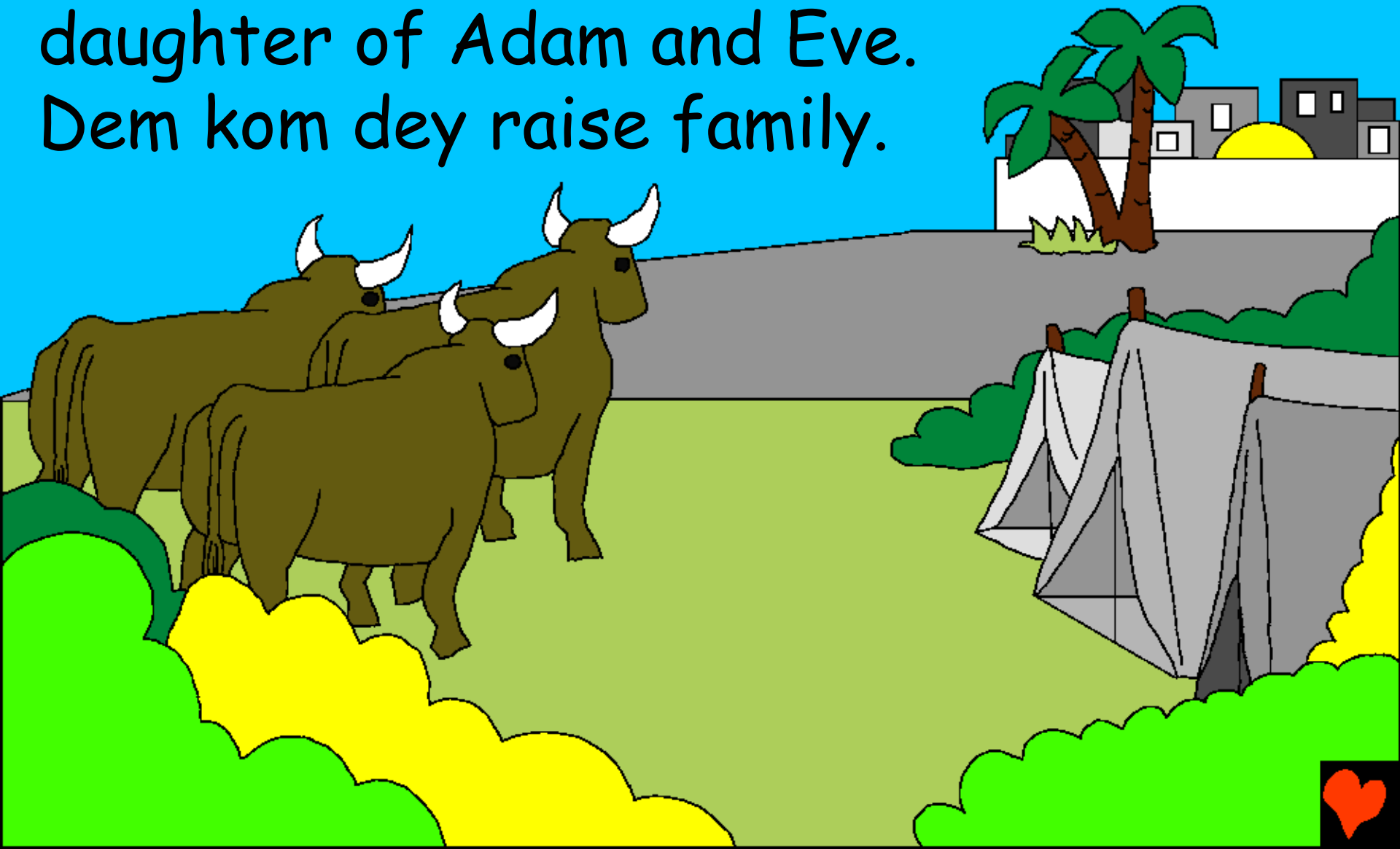
Cain anger nor go away.
Sometime later for inside
di farm hin attack Abel -
na so e kill am!



Den Oga God ask Kain. "Where your broda Abel dey?" Kain ansa, "I nor know! Na mi dey keep my broda?" You go dey waka anyhow for dis eart without house.



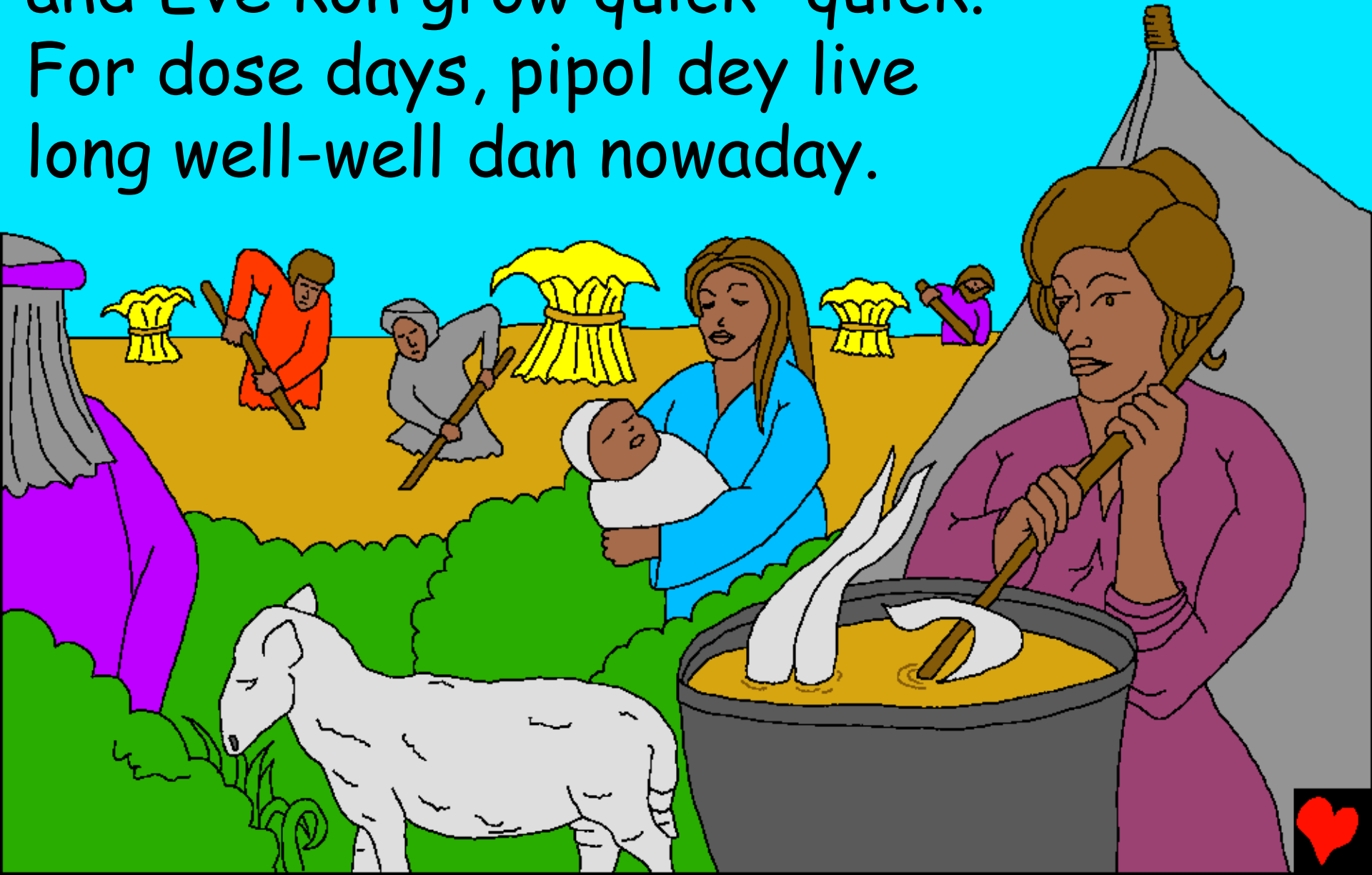
So Kain komot from di Oga God front.
Hin kon marry to one
daughter of Adam and Eve.
Dem kom dey raise family.



Later, Cain shildren-shildren
and shildren-shildren-shildren
kon full di city wey dem found.



As e bi so, di family of Adam
and Eve kon grow quick- quick.
For dose days, pipol dey live
long well-well dan nowaday.



Eve kon born boy, den Eve koll
am Seth, bikos e sey, "God don
give mi anoda pikin wey go
take Abel place".



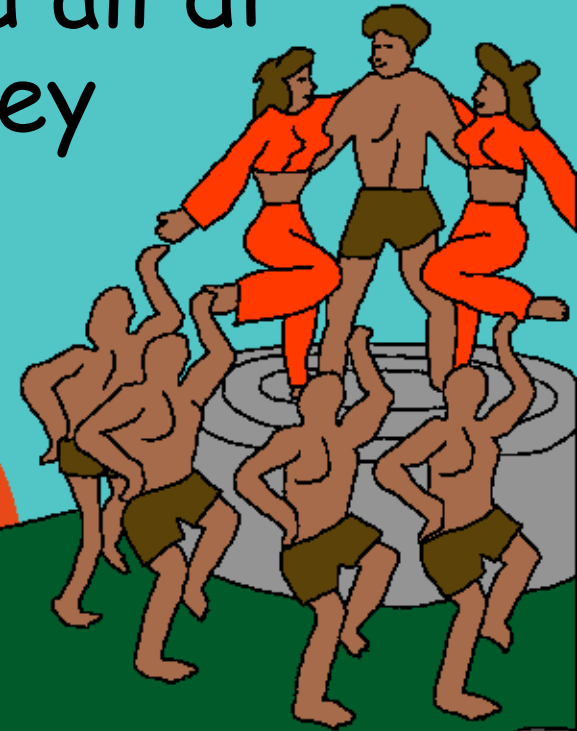
Seth na godly man hin live 912
years and kon born many shildren.



For di world, pipol bicom
more and more wicked as one
generation dey follow
another one.



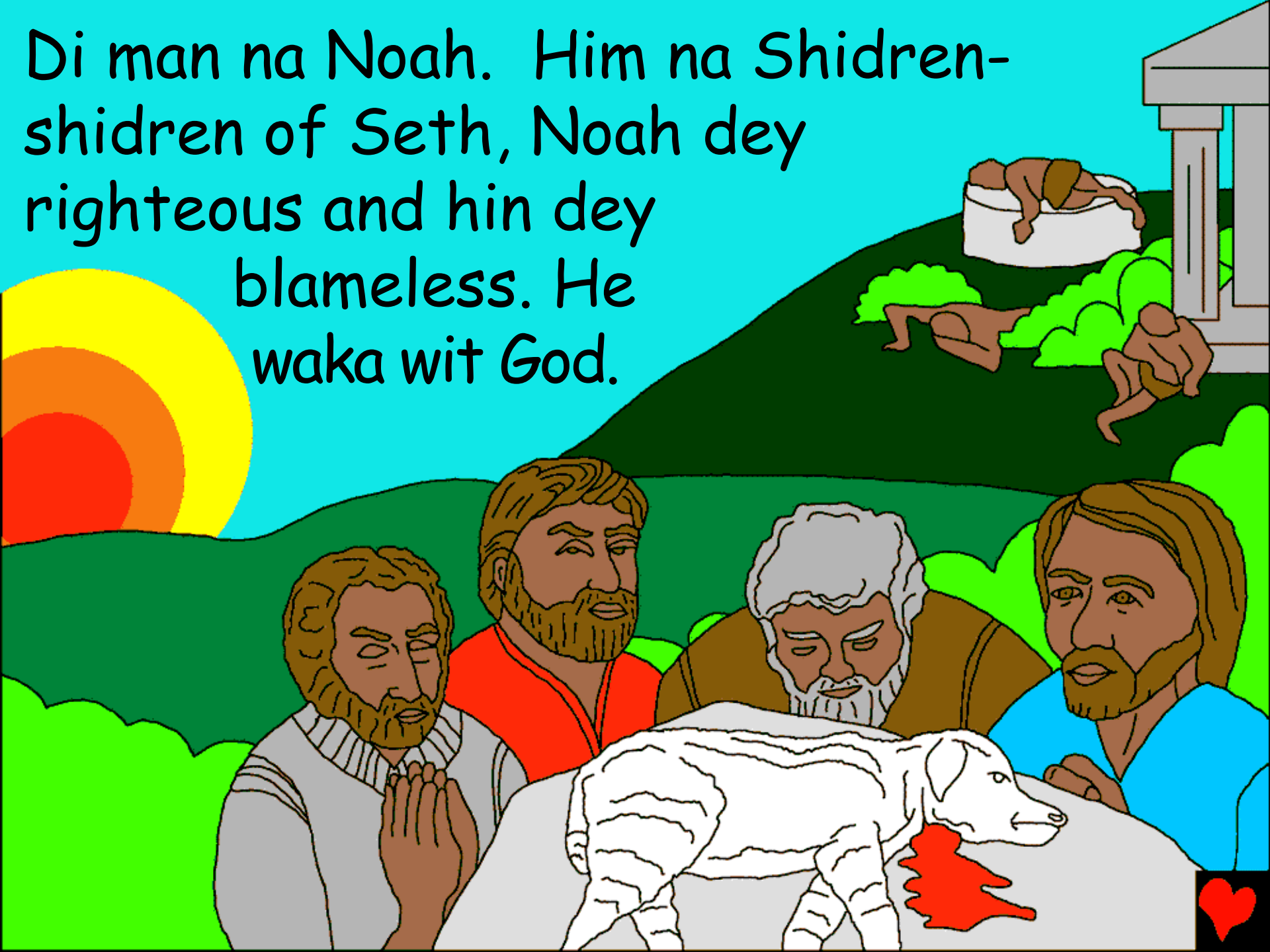
Finally, God kon decide sey Hin go
destroy human being and all di
animals and birds. God dey
sorry sey hin kreate
human being.
But one man



dey wey
make God
dey hapi ...



Di man na Noah. Him na Shidren-
shidren of Seth, Noah dey
righteous and hin dey
blameless. He
waka wit God.



Hin also teach hin shildren to obey God. Now God plan sey hin go use Noah for strange and special way!



As Man wahala take start

Story wey kom from di Word of God,
di Bible,

dey for inside

Jenesis 3-6

"Di tishing for your word
dey give lite."

Psalms 119:130



Na Di End



Dis Bible story dey yarn us about our wonderful Baba God wey kreate us and Hin wan make wi sabi Am.

God sabi sey wi don do bad tins, wey Hin dey call sin. Di punishment for sin na die, but Baba God love you too much wey Hin kon send Hin only Pikin, Jesus, make Hin kom die on top Kross and make dem punish am for your sins.

Den Jesus kon kom back to life and kon go back to Heaven! If you believe inside Jesus and you kon ask Am to forgive your sins, Hin go do am! Hin go kom and live inside you now, and you go live wit Am foreva.



If you believe sey dis na di truth,
tok like dis to God:

Dear Jesus, I believe sey You bi God, and kon
bikom man to die for my sins, and now You
dey live again. Abeg kom inside my life and
forgive my sins, so dat I go fit get new life
now, and one day I go fit dey wit You foreva.
Helep me to obey You and live for You as
Your pikin. Amen.

Read di Bible and tok wit God every day!
John 3:16

