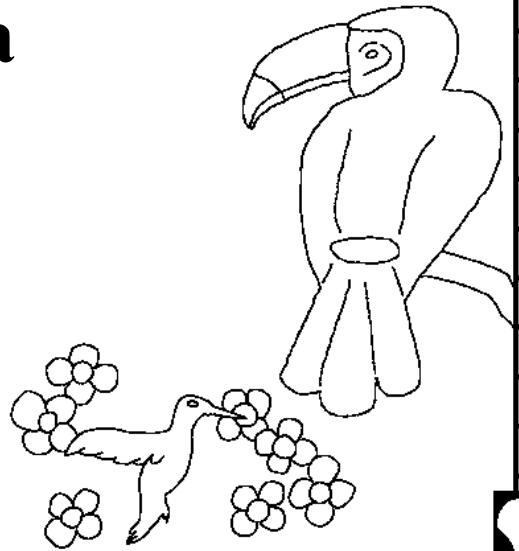
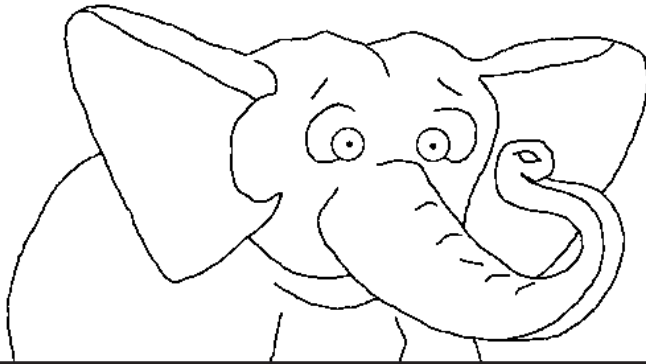


Mbia be Bible

Ta abɔaya a sa

Ebɔre kalɔŋe keshen kama



E sibɛpo ela: Edward Hughes
Ewɔɔpo ela: Byron Unger; Lazarus

Ekilgipo ela: Dramani Dari
Esɔpo ela: Bob Davies; Tammy S.

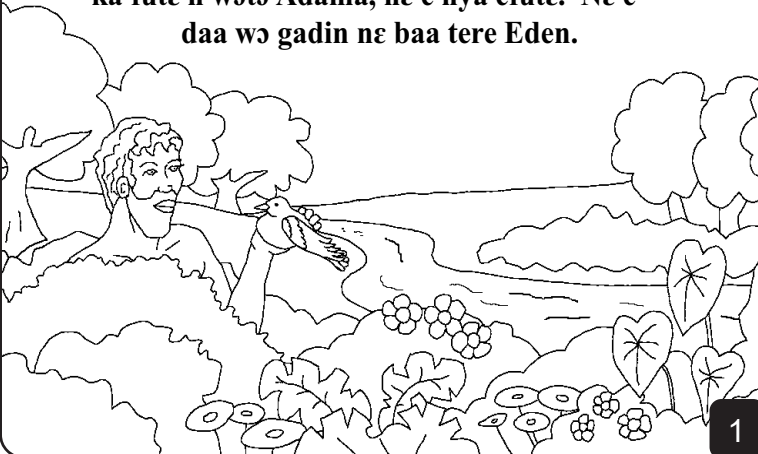
keshɛrkpaŋ 1 ashi 60

www.M1914.org

Bible for Children, PO Box 3, Winnipeg, MB R3C 2G1 Canada
Fo kɔ ekpa nɛ fo tiŋ pirint keshɛrkpaŋ na, nɛ fo ti ya maŋ fa kumo bre.

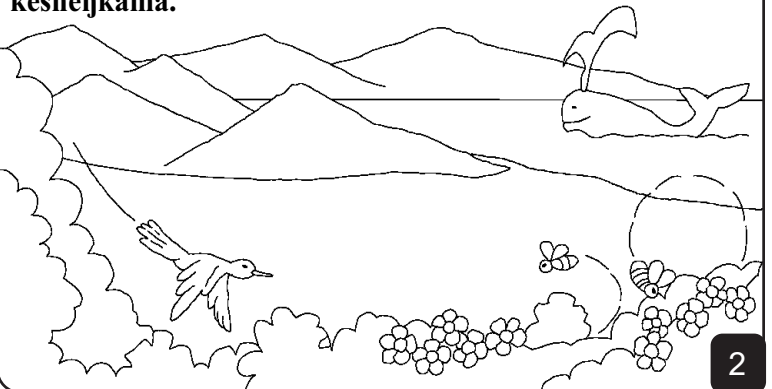
Gonja

Wanɛ e too anye? Bible, Ebɔre be kamalga, kaŋe anye kananɛ durnya jɔŋe. Dra na, Ebɔre pɔr esa junkparpo n nase mo Adama. Ebɔre ta a shishar na m pɔr mo. Ebɔre ka fute n wɔtɔ Adama, nɛ e nya efute. Nɛ e daa wɔ gadin nɛ baa tere Eden.



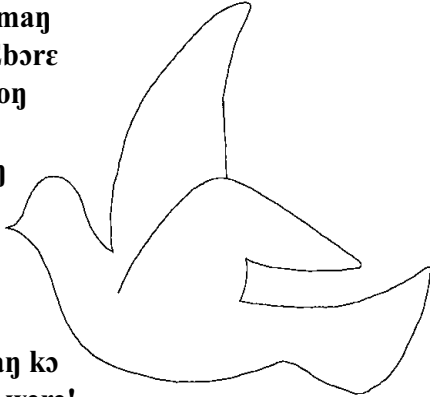
1

Pɔre nɛ Ebɔre pɔr Adama, e pɔr durnya lɛla n ta asɔ lɛla n wɔtɔ kumo to. Gbrɛ gbrɛ nɛ e pɔr abee nɛ apa, atotoo lɛla nɛ ndibi tentɛŋ, mbuibi nyikpɛso nɛ amunshonɛ nɛ a kɔ kushu lɛla, kɔkɔ lembir nɛ a nyi kelaŋ, nɛ akɔntɛ firgeso. Kashintɛŋ, Ebɔre lɔŋe keshen kama ndonɛ la keshenkama.



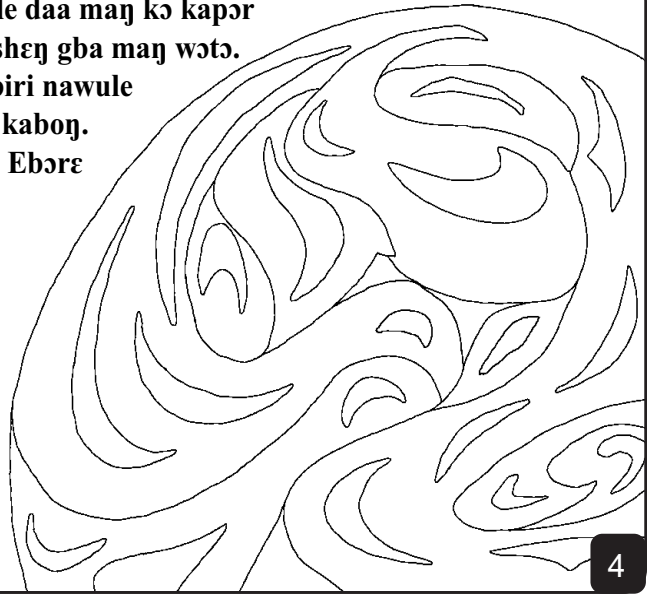
2

Dra na, pɔɛ nɛ Ebɔrɛ pɔr keshɛnkama, shɛɲ daa maɲ wɔ durnyato nɛ manɛ Ebɔrɛ nawule. Baasa nko mboɲ nko asɔ daa maɲ wɔɔ. Shɛɲ. Kefulto nɛ tentɛɲ biri daa maɲ wɔɔ. Esonso nɛ kasato daa maɲ wɔɔ. Nderɛ nɛ echefo daa maɲ wɔɔ. Ebɔrɛ koɲwule nɛ e maɲ kɔ farako. Ndoɲ nɛ Ebɔrɛ wɔrɔ! Dra na, Ebɔrɛ pɔr esonso nɛ kasawule na.



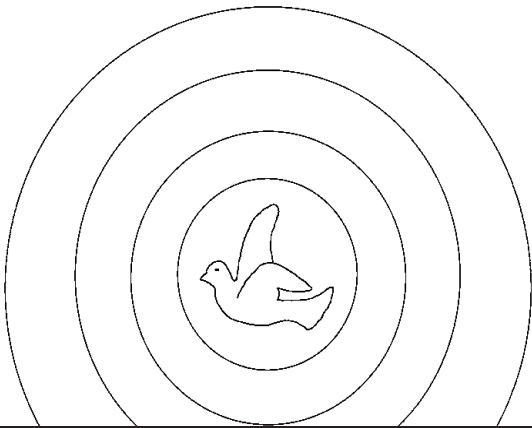
3

Kasawule daa maɲ kɔ kapɔr kike nɛ shɛɲ gba maɲ wɔɔ. Tentɛmbiri nawule e daɲ sɔ kabɔɲ. Ndoɲ nɛ Ebɔrɛ malga. “Shinne kefuli e baa wɔɔ.”



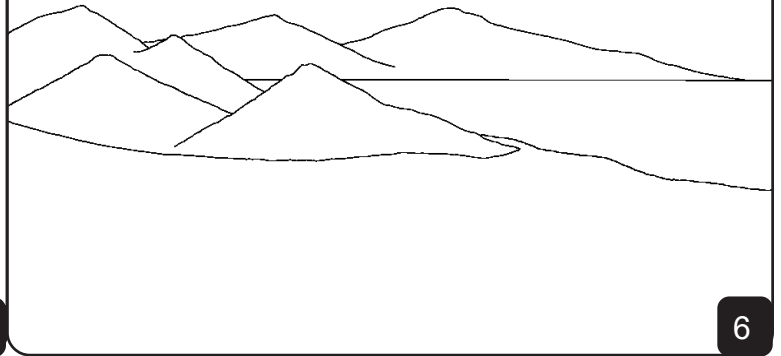
4

Ndoɲ nɛ kefuli ba. Ebɔrɛ tere kefuli kareche n tere tentɛmbiri kanye. Nɛ kasuso nɛ kachupurso na daa la sososo be kache.



5

Kache nyɔsɛpo, nɛ Ebɔrɛ too Teku be nchu, achubu nɛ a bɛso kananɛ ku daga n shaa wɔ esonso be kaseto. Kache sasepo, nɛ Ebɔrɛ kaɲɛ, “shinne ewule e ba wɔɔ.” Nɛ loɲ wɔrɔ.



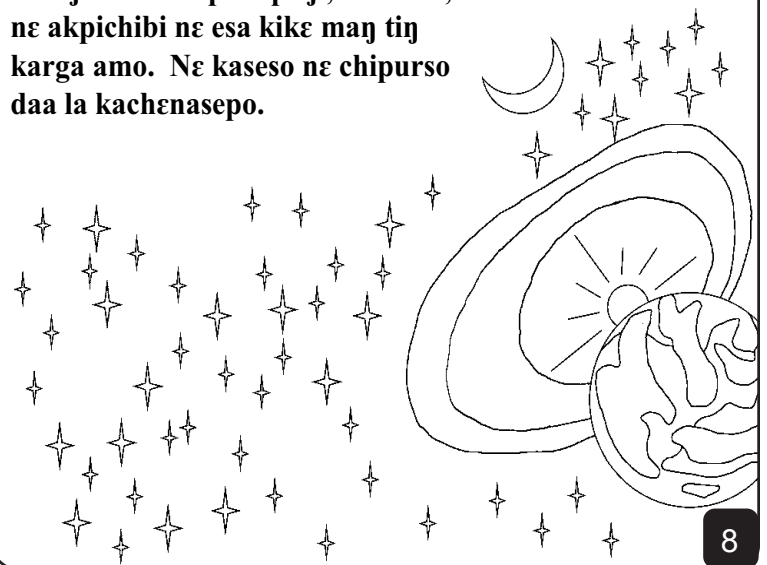
6

Ebɔrɛ male naɲ kaɲɛ fane afitiri nɛ atotoo nɛ ndibi e baa wɔɔ. Ndoɲ nɛ amoale gba ler mba. Nɛ kaseso nɛ chipurso daa la kachesasepo.



7

Ndoɲ nɛ Ebɔrɛ pɔr epeɲi, nɛ kufol, nɛ akpichibi nɛ esa kike maɲ tiɲ karga amo. Nɛ kaseso nɛ chipurso daa la kachenasepo.



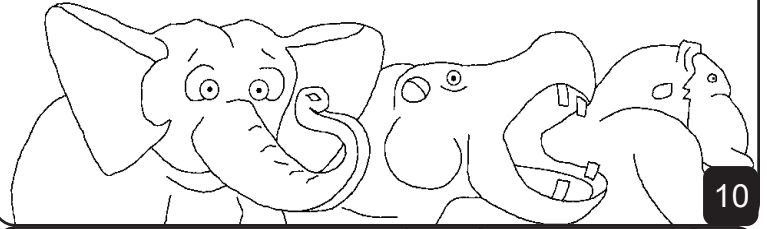
8

Teku be apɔrso nɛ kɔrgɔtɔ nɛ mbuibi daa daɲɛ Ebɔrɛ be nkre to na. Kachenusepo nɛ e pɔr akɔrgɔtɔ gboɲ nɛ awurbi, aya tentɛɲ be purimpuse/tayitayi nɛ jiribi be mbuibi. Ebɔrɛ too akɔrgɔtɔ yiri yiri kike n wɔtɔ durnya be nchu kike to nɛ mbuibi be yiri yiri kike fanɛ a baa ji amu kesawule teku nɛ ewulpa so. Nɛ kaseso nɛ chipurso daa la kachenusepo.



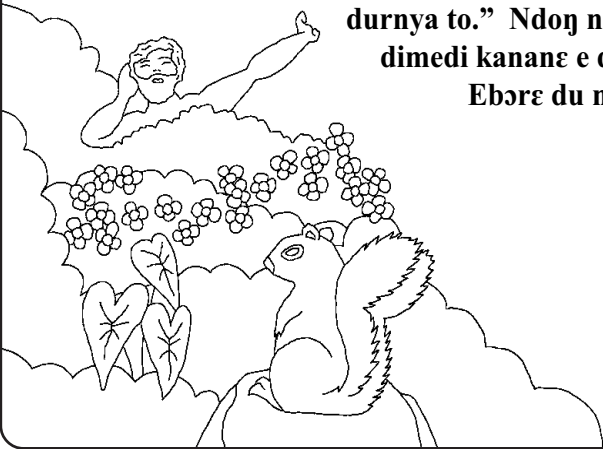
9

La ka luwe, nɛ Ebɔrɛ naɲ malga. E kaɲɛ, “shinne durnya bra asɔfuteso. . .” Nɛ asɔbɔaya yiri kike nɛ achanase nɛ asɔ gbɛeso ba durnyato. Anye daa na kɔ ajebote. A jiribi be lakasa nɛ alanchan nɛ a maa tiɲ a pɛ. Achonchon nɛ a bee yɔ anishito a laɲɛ Kaman nɛ akpara delgeso. Nyɔma kpenso nɛ ajiblaɲ. Asɔbɔaya kike nɛ Ebɔrɛ daɲ pɔr kache na. Nɛ kaseso nɛ chipurso daa la kacheshesepo.



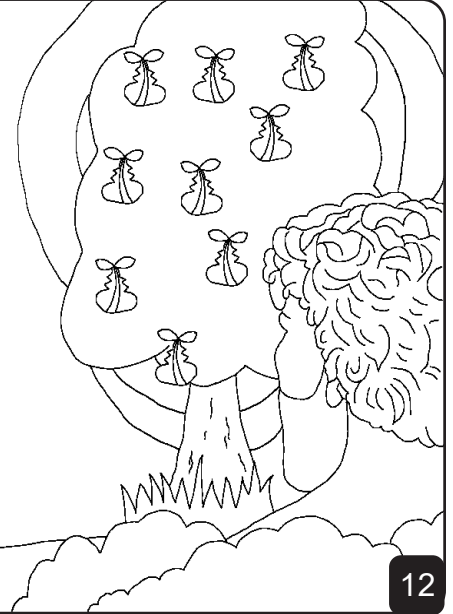
10

Ebɔrɛ wɔrɔ kuso ko nchenshesapo na-Keshɛɲ togmase ko. Kesheɲ kama daa wɔtɔ n sa enyɛn. Ajibi nɛ asɔbɔaya kike daa wɔtɔ n sa mo. Nɛ Ebɔrɛ kaɲɛ, “shinne anye e pɔr dimedi kananɛ anye du, nɛ e juɲkpar asɔ kike durnya to.” Ndoɲ nɛ Ebɔrɛ too dimedi kananɛ e du; Kananɛ Ebɔrɛ du nɛ e too mo;



11

Ebɔrɛ malga n sa Adama. “Ji kesheɲ kama nɛ fee sha gadin ere to. Ama saɲ kaɲ ji kulɛla nɛ ku lubi be kadibi ere be kusorso. Nɛ fo kaɲ ji kadibi ere be kusorso feeɲ wu.”



12

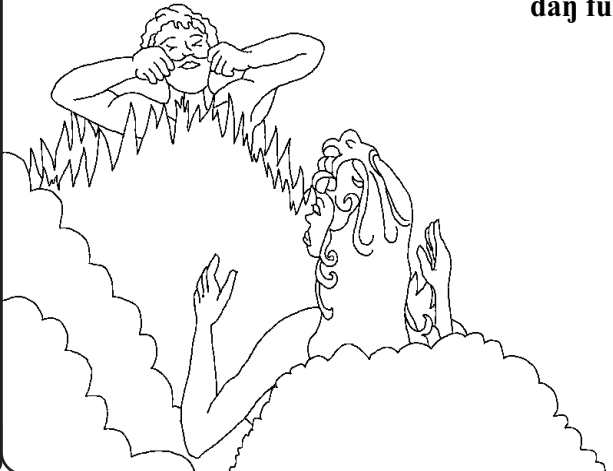
Ndoɲ nɛ Ebɔrɛ kaɲɛ, “A maɲ daga enyɛn nawule ka wɔtɔ. Meɛɲ too echɛtopo n sa mo.” Nɛ Ebɔrɛ sa Adama mbuibi nɛ asɔ keniso kike. Nɛ Adama sa amo kike atere.

Kenyi nɛ e kɔ soso nɛ e tiɲ wɔrɔ loɲ. Ama mbuibi nɛ asɔfirgiso ere kike Adama be kinishi kra maɲ bulɔ amo kike so.



13

Ndoɲ nɛ Ebɔrɛ shinne Adama di mmata. Nɛ Ebɔrɛ lara mo kekentibi n ta kumo m pɔr eche. Eche nɛ Ebɔrɛ pɔr na daa la kusɔnɛ Adama be kagbene daɲ fuli so na ga.



14

Ebɔrɛ daɗ ta nchɛnshe na m pɔr kesheɗ kama nɛ ku wɔ durnya to. Ndoɗ nɛ Ebɔrɛ nafa nchɛnshunusepo n ta kumo n kii kawushi ache. Ashi Eden be gadin na to, Adama nɛ Hawa mobe eche daɗ shuɗ Ebɔrɛ ga. Ebɔrɛ e daa la bumo nyempe, bumo kesheɗ kama nɛ bumo teri.



Ebɔrɛ kalɔŋɛ kesheɗ kama

Keshɛrkpaɗ ko ashi Ebɔrɛ be kamalga, Bible na,

feeɗ wu kumo ashi

Genesis 1 - 2

“Farako na be mmalgaba bee sa kinishi buwi.”

Psalms 119:130



Ebɔrɛ nyi anye ka shuɗ ashuɗ nɛ e bee tere alubi. Alubi be kakuka e la luwu.

Ebɔrɛ ka bee shaa anye ga so nɛ e shuɗi mo kebia, Yesu, fanɛ e ba wu n ka anye be kuko. Yesu ba efutɛto n shin naɗ beta n yɔ Ebɔrɛ kuto mo nyempe kuto! Naniere Ebɔrɛ been ta anye be alubi m paɗ anye.

Nɛ fee shaa ku yige alubi be ku wɔrɔ, kaɗe la n sa Ebɔrɛ: N Nyempe ewurbɔrɛ, n sɔ n ji fanɛ Yesu wu na n sa ma n ka naɗ tiɗi luwu to. Jande ba lɔri ma to n ta mabe alubi m paɗ ma, nɛ n tiɗ nya ŋkpa pupɔr naniere, a wɔ fo kuto m baa naa yɔ. Shinne m baa wɔtɔ n sa fo fanɛ fobe kebia. Ami. John 3:16

Kraɗ Bible na a malga Ebɔrɛ kuto kache kama!