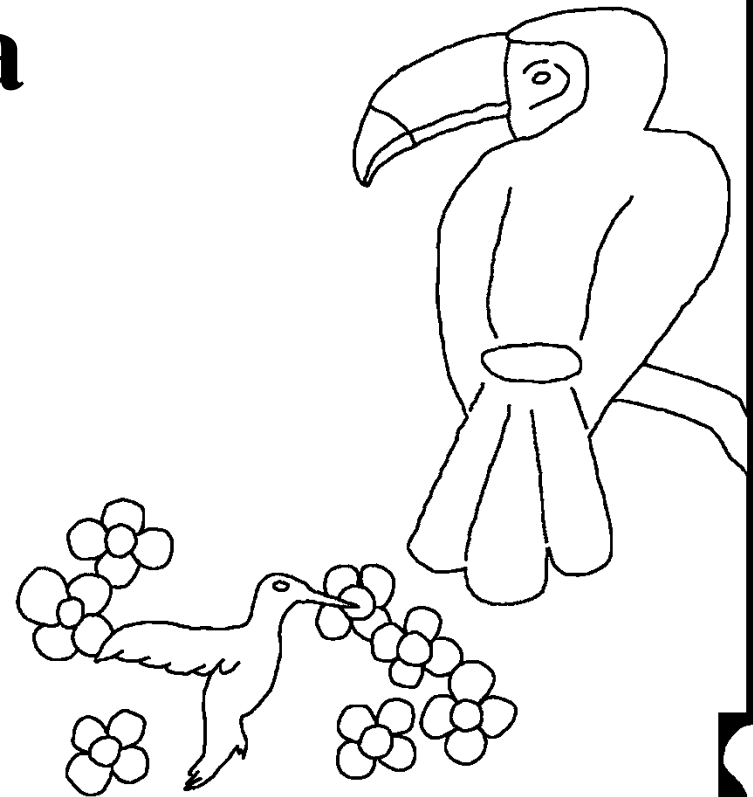
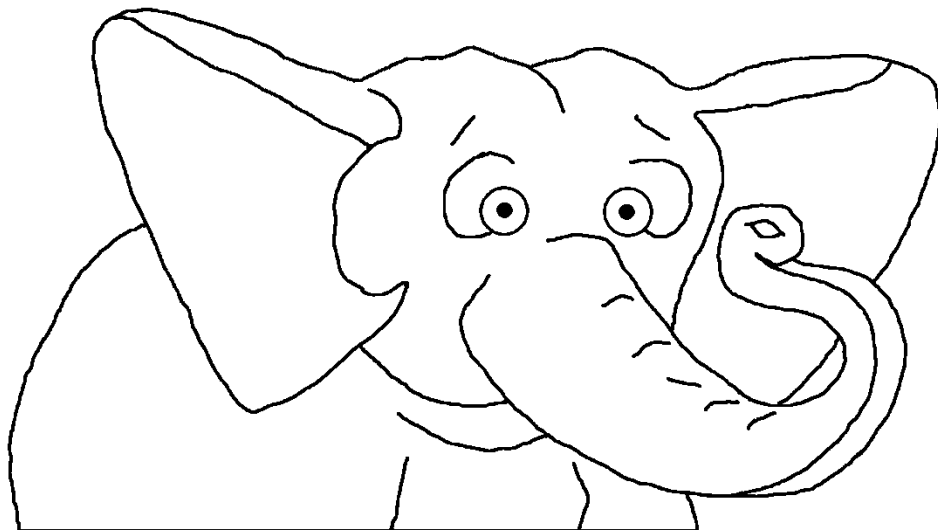


Mbia be Bible

Ta abaya a sa

Ebore kaloge
keshen kama



E sibεpo ela: Edward Hughes
Ewεrεpo ela: Byron Unger; Lazarus; Alastair P.
Esεpo ela: Bob Davies; Tammy S.
Ekilgipo ela: Dramani Dari
Ewεrεpo ela: Bible for Children
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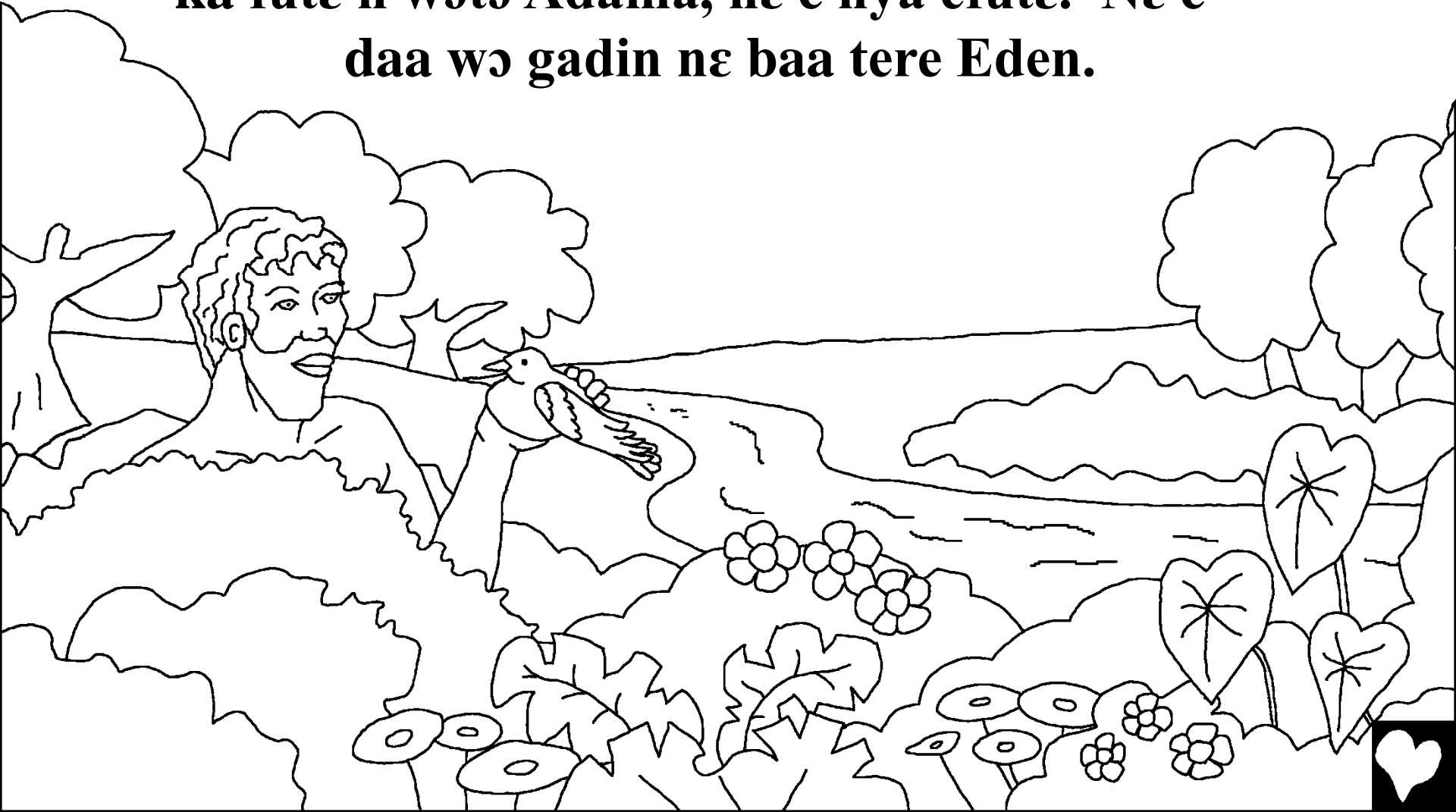
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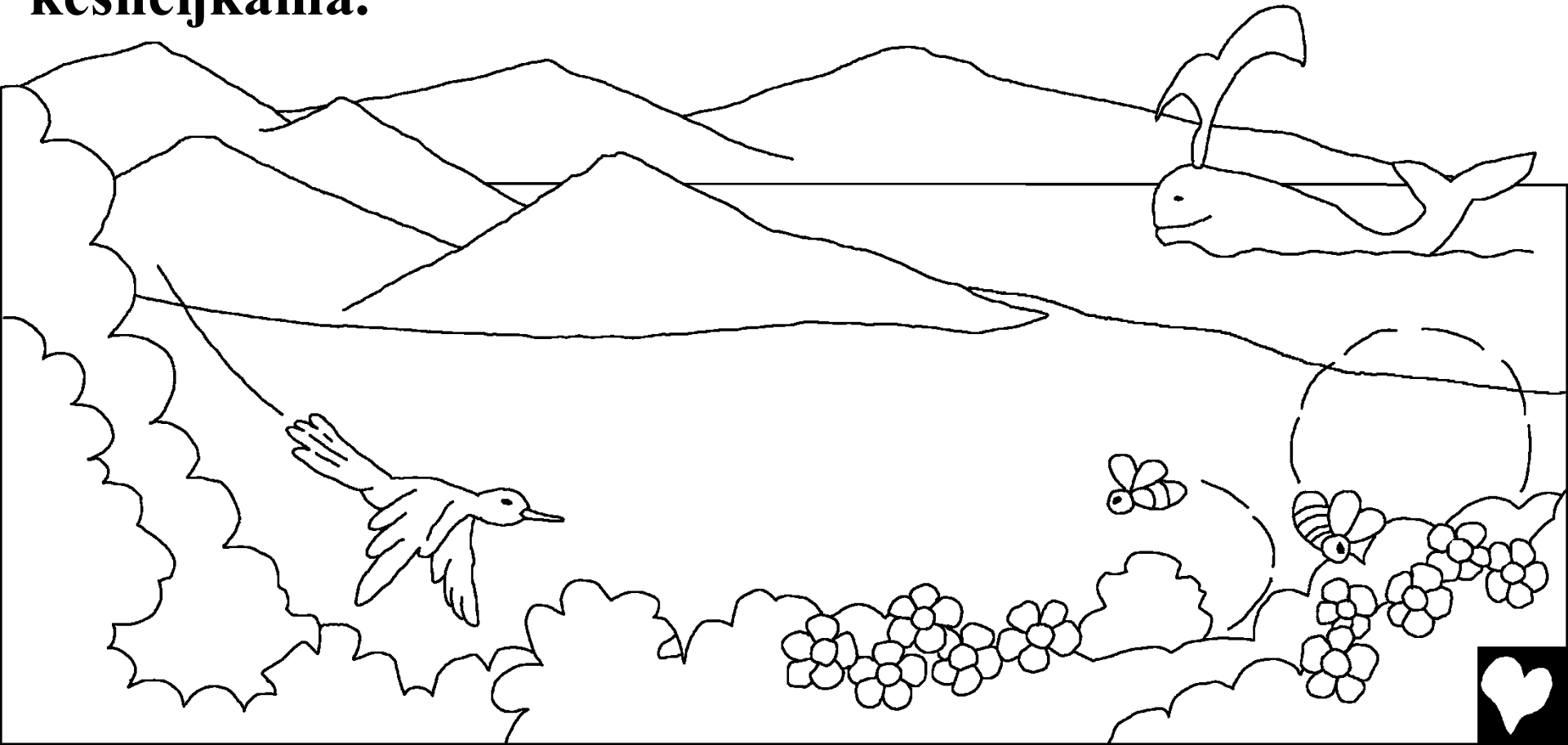
Fo kε ekpa nε fo tiη pirint keshεkpaη na, nε fo ti ya maη fa kumo bre.



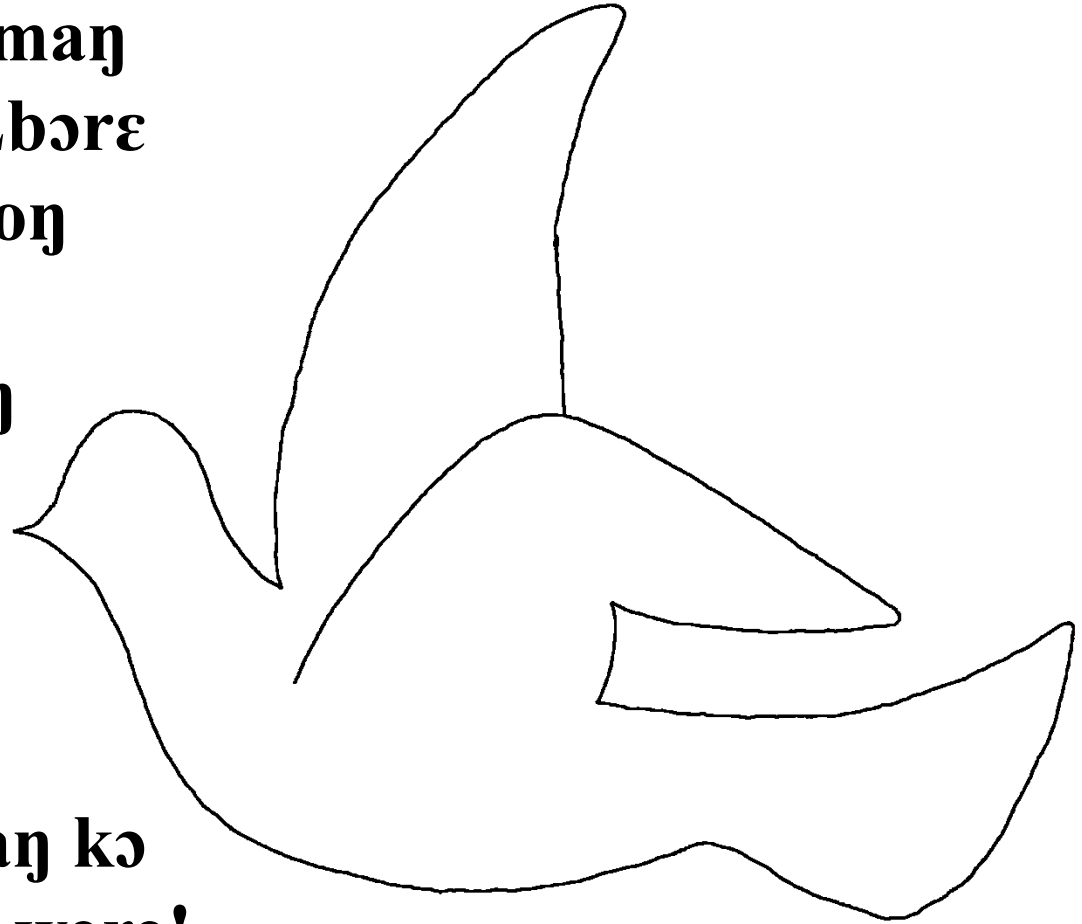
**Wanɛ e too anye? Bible, Ebɔrɛ be kamalga, kaɲɛ anye
kananɛ durnya jɔɲɛ. Dra na, Ebɔrɛ pɔr esa junkparpo n
nase mo Adama. Ebɔrɛ ta a shishar na m pɔr mo. Ebɔrɛ
ka fute n wɔtɔ Adama, nɛ e nya efute. Nɛ e
daa wɔ gadin nɛ baa tere Eden.**



Pɔɛ nɛ Ebɔrɛ pɔr Adama, e pɔr durnya lɛla n ta asɔ lɛla n wɔtɔ kumo to. Gbrɛ gbrɛ nɛ e pɔr abee nɛ apa, atotoo lɛla nɛ ndibi tentɛŋ, mbuibi nyikpɛso nɛ amunshoŋ nɛ a kɔ kushu lɛla, kɔkɔ lembir nɛ a nyi kelaŋ, nɛ akɔntɛ firgeso. Kashintɛŋ, Ebɔrɛ lɔŋɛ kesheŋ kama ndoŋ la kesheŋkama.



**Dra na, pɔɛ nɛ Ebɔrɛ pɔr
keshɛnkama, shɛɲ daa maɲ
wɔ durnyato nɛ manɛ Ebɔrɛ
nawule. Baasa nko mboɲ
nko asɔ daa maɲ wɔɔ.
Shɛɲ. Kefulto nɛ tentɛɲ
biri daa maɲ wɔɔ.
Esonso nɛ kasato daa
maɲ wɔɔ. Ndere nɛ
echefo daa maɲ wɔɔ.
Ebɔrɛ koɲwule nɛ e maɲ kɔ
farako. Ndoɲ nɛ Ebɔrɛ wɔrɔ!
Dra na, Ebɔrɛ pɔr esonso nɛ
kasawule na.**

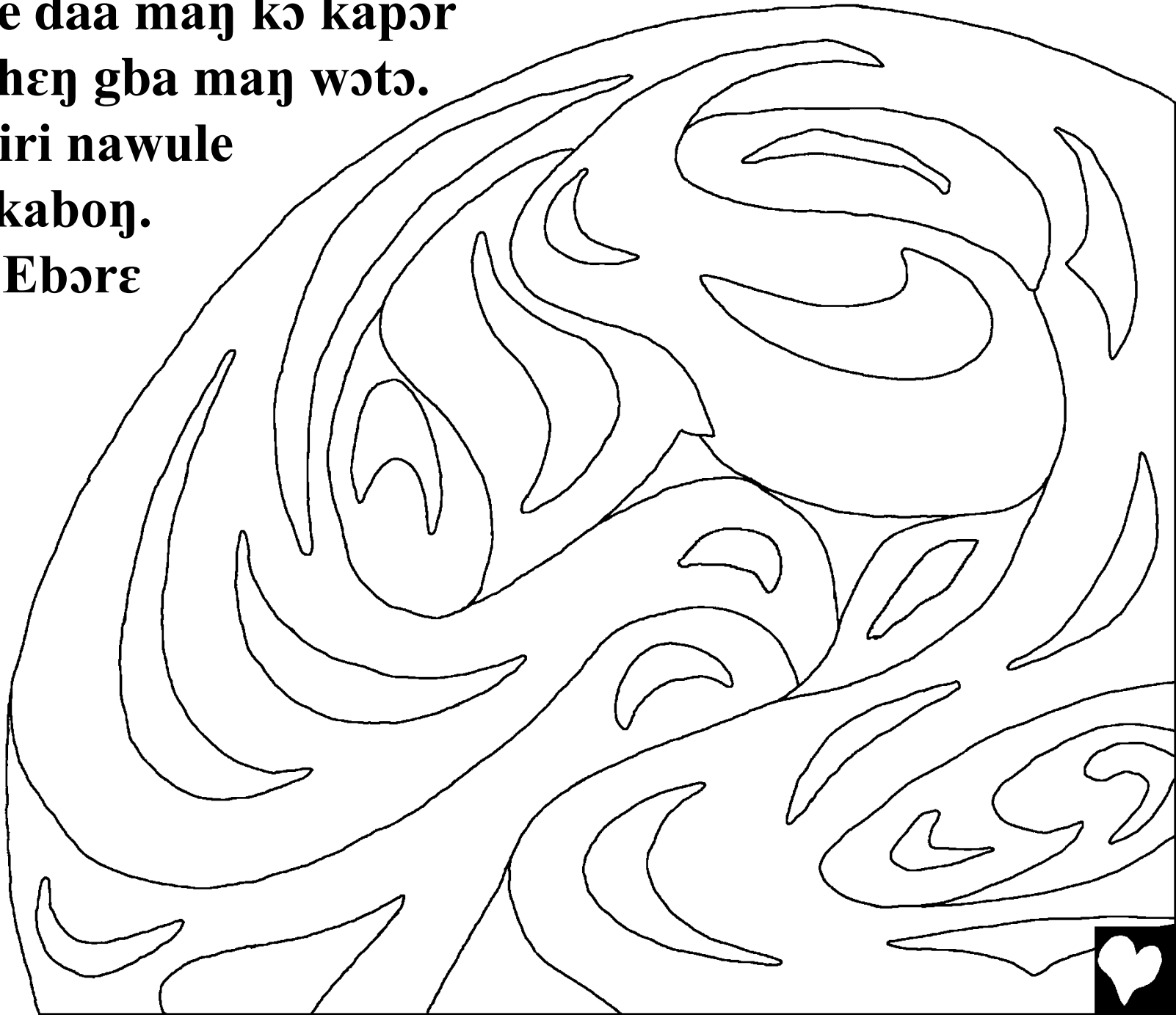


**Kasawule daa maŋ kɔ kapɔr
kikɛ nɛ shɛŋ gba maŋ wɔtɔ.**

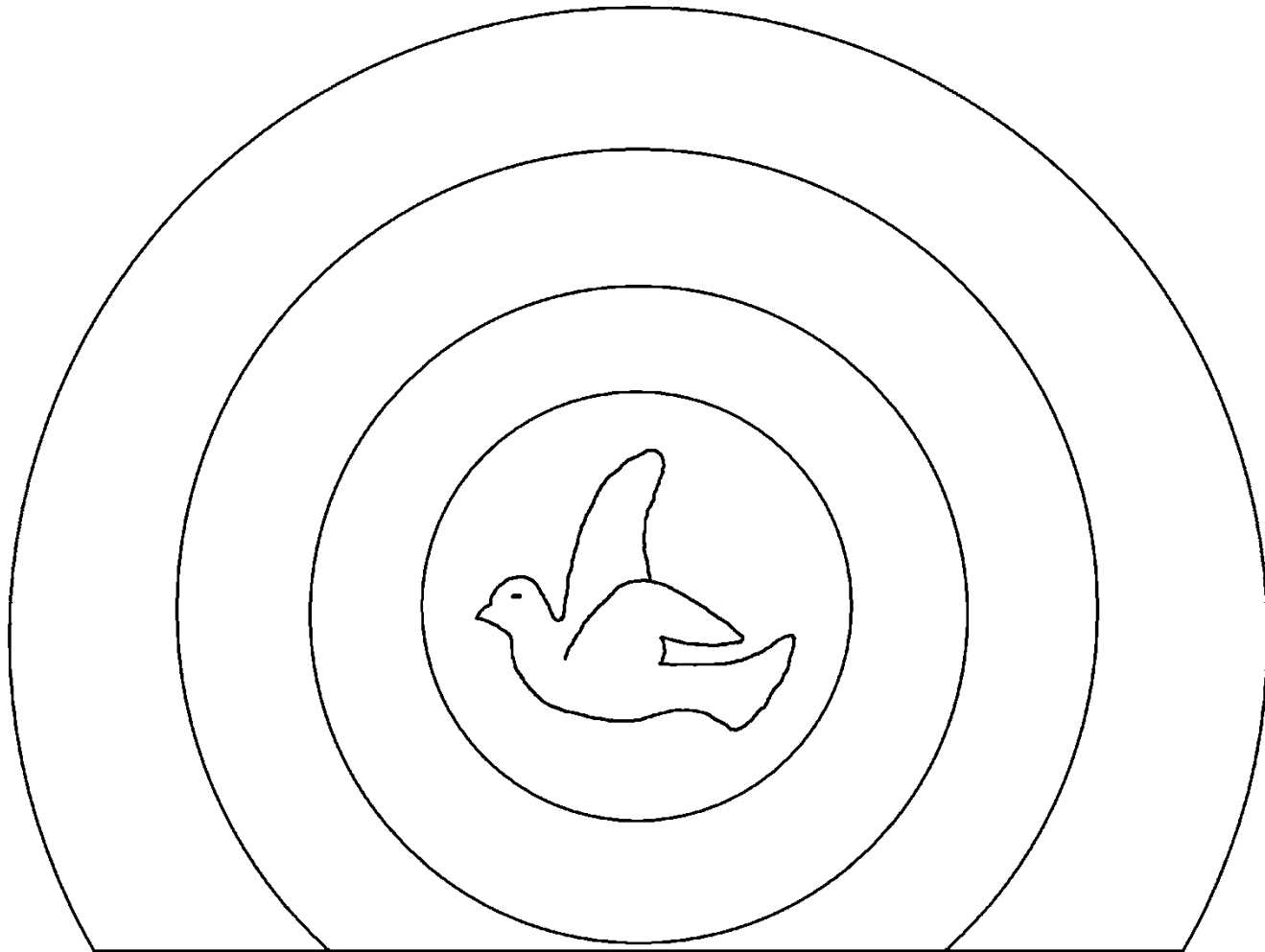
**Tentembiri nawule
e daŋ sɔ kabonɔ.**

**Ndon nɛ Ebɔrɛ
malga.**

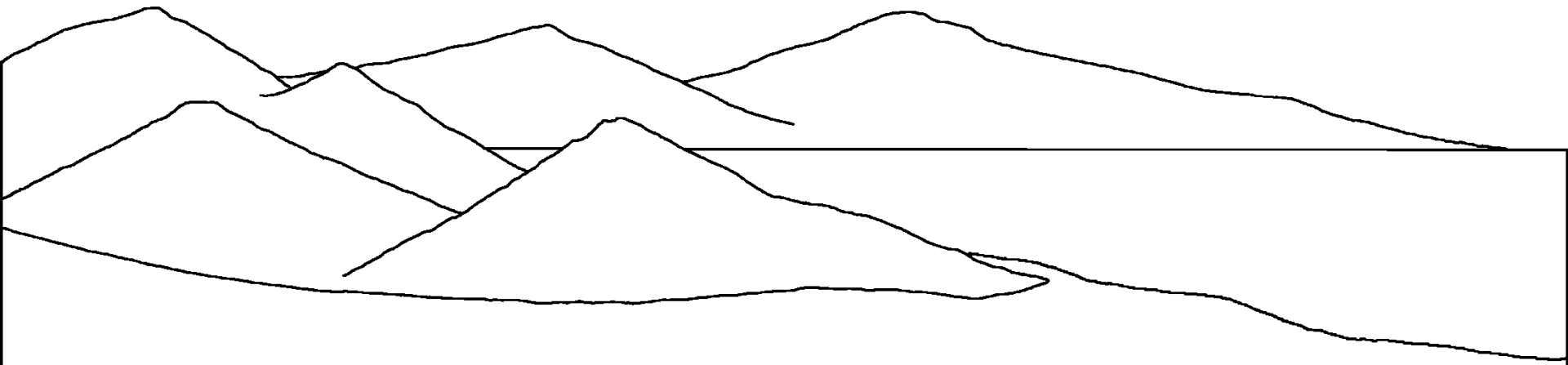
**“Shinne
kefuli e
baa
wɔtɔ.”**



**Ndoṅ nɛ kefuli ba. Ebɔrɛ tere kefuli karɛchɛ n tere
tentembiri kanyɛ. Nɛ kasuso nɛ kachupurso na daa la
sososo be kachɛ.**



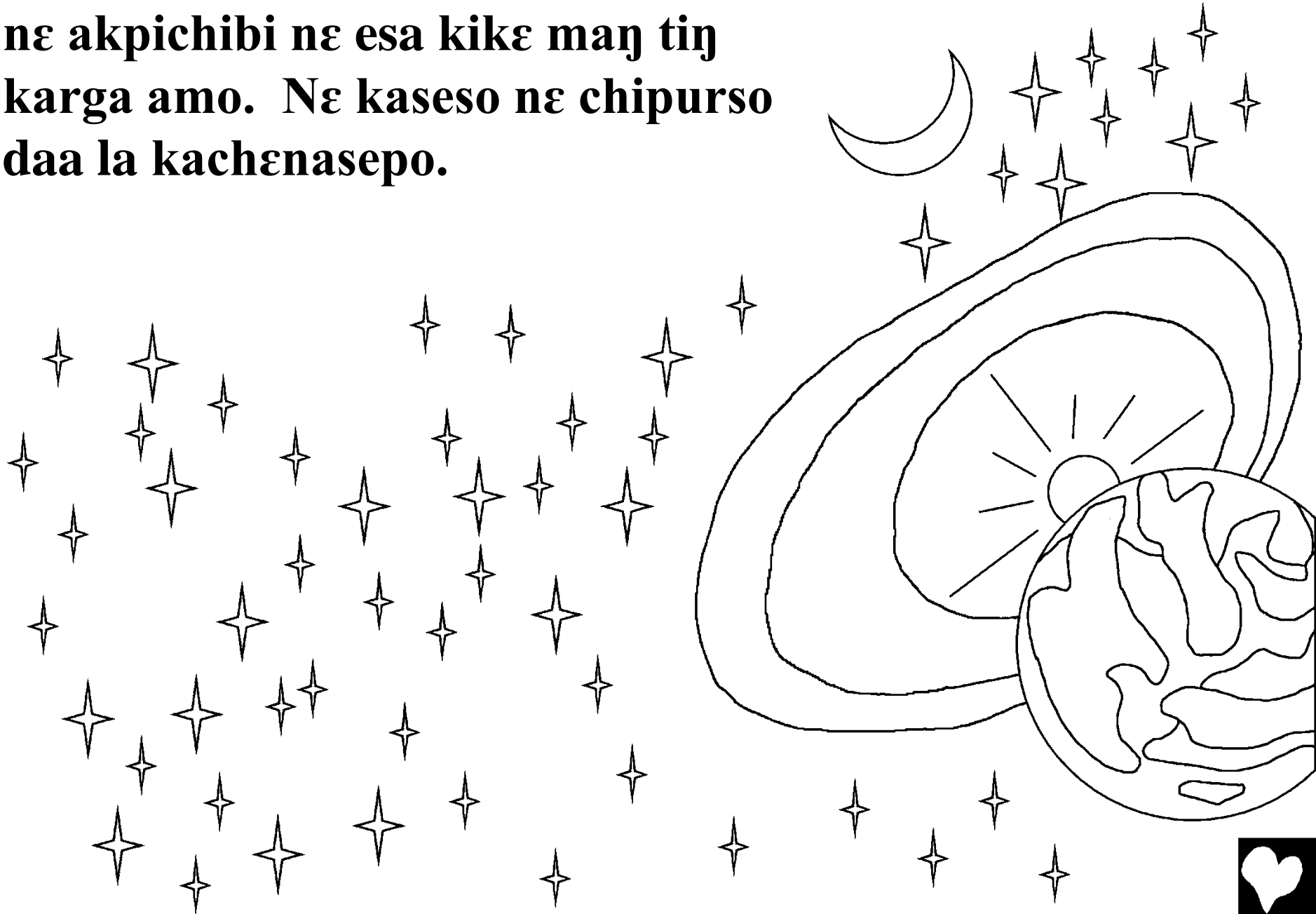
**Kachε nyɔsεpo, nε Ebɔrε too Teku be nchu, achubu nε a
bεso kananε ku daga n shaa wɔ esonso be kaseto. Kachε
sasepo, nε Ebɔrε kanε, “shinnε ewule e ba wɔtɔ.” Nε lon
wɔrɔ.**



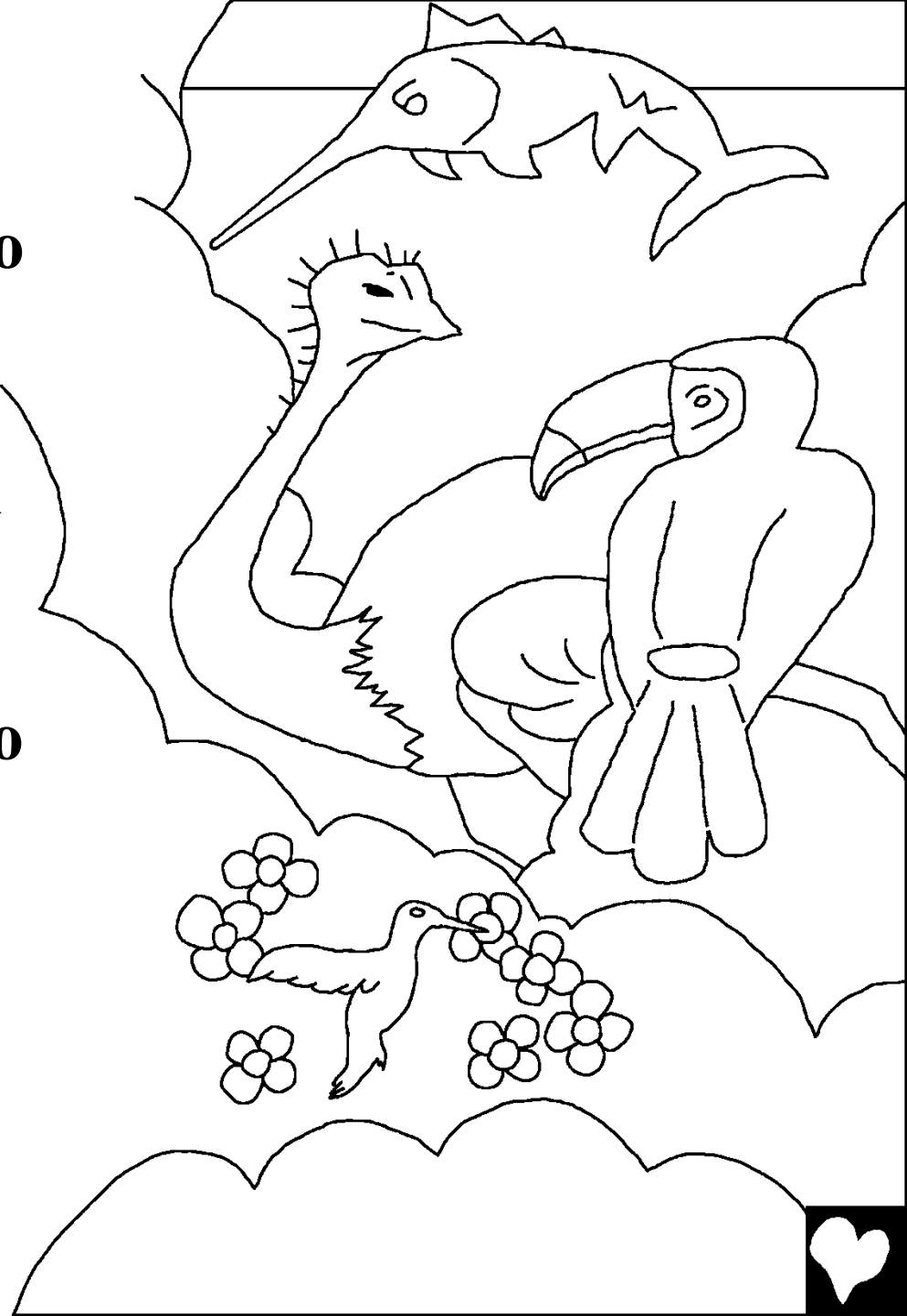
**Ebore male nan kane fane afitiri ne atotoo ne ndibi e
baa woto. Ndon ne amoale gba ler mba.
Ne kaseso ne chipurso daa
la kachesasepo.**



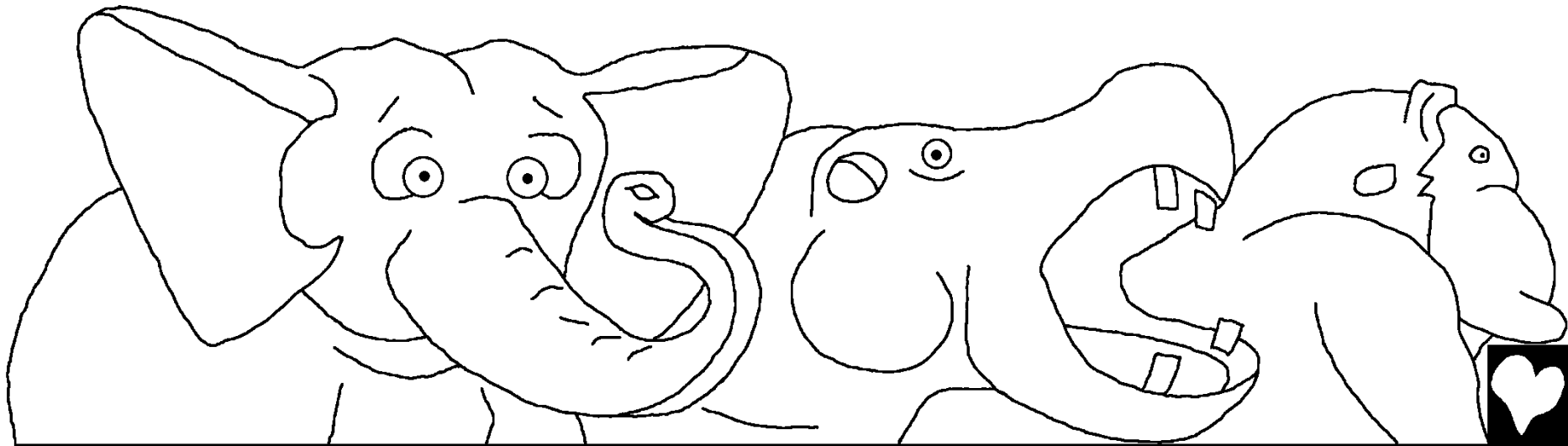
**Ndoṅ nɛ Ebɔrɛ pɔr epeṅi, nɛ kufol,
nɛ akpichibi nɛ esa kike maṅ tiṅ
karga amo. Nɛ kaseso nɛ chipurso
daa la kachenasepo.**



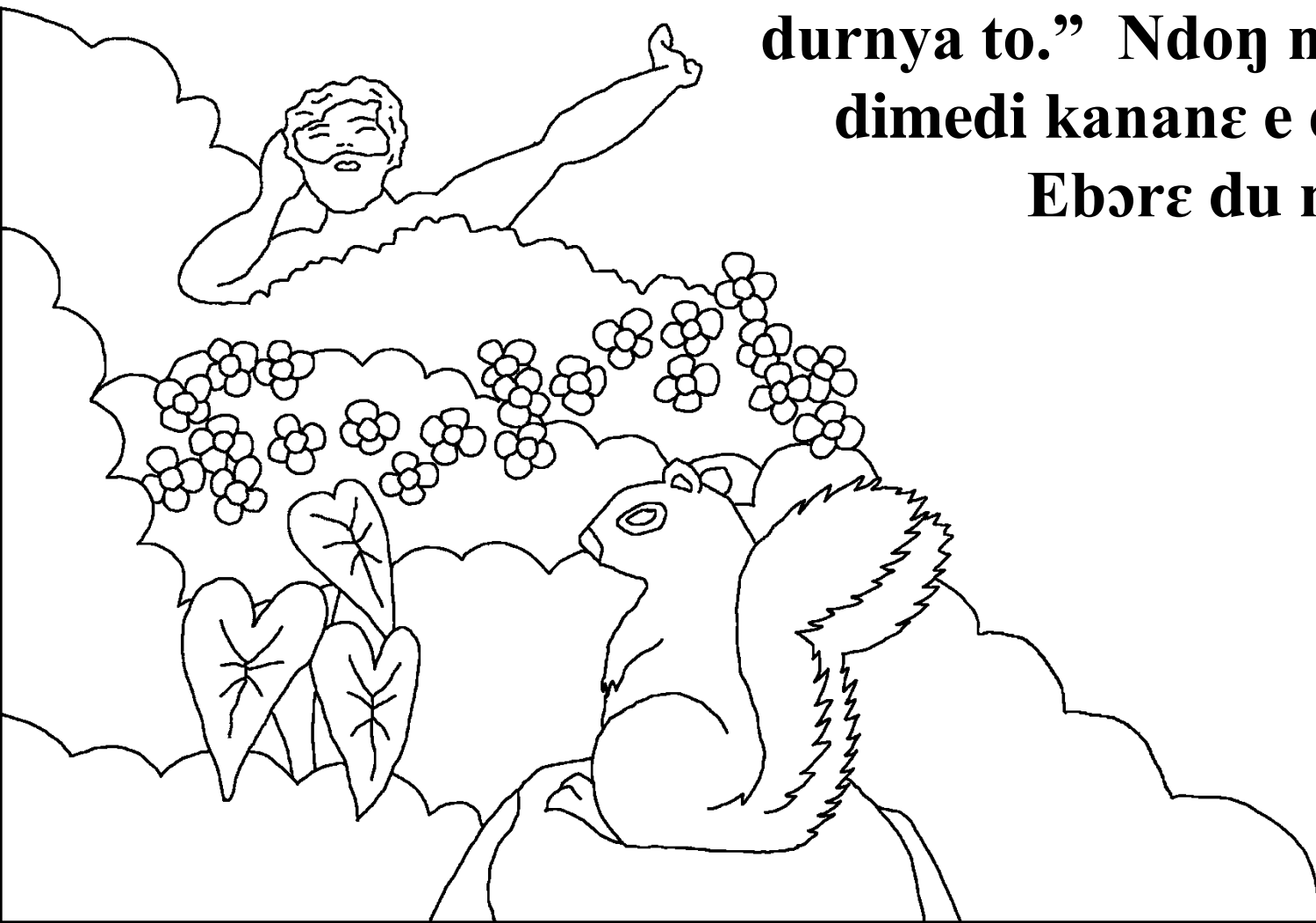
**Teku be apɔrso nɛ kɔrgɔtɔ
nɛ mbuibi daa daɲɛ Ebɔrɛ
be nkre to na. Kachɛnusepo
nɛ e pɔr akɔrgɔtɔ gboɲ nɛ
awurbi, aya tentɛɲ be
purimpusɛ/tayitayi nɛ jiribi
be mbuibi. Ebɔrɛ too
akɔrgɔtɔ yiri yiri kikɛ n
wɔtɔ durnya be nchu kikɛ to
nɛ mbuibi be yiri yiri kikɛ
fanɛ a baa ji amu kesawule
teku nɛ ewulpa so. Nɛ
kaseso nɛ chipurso daa la
kachɛnusepo.**



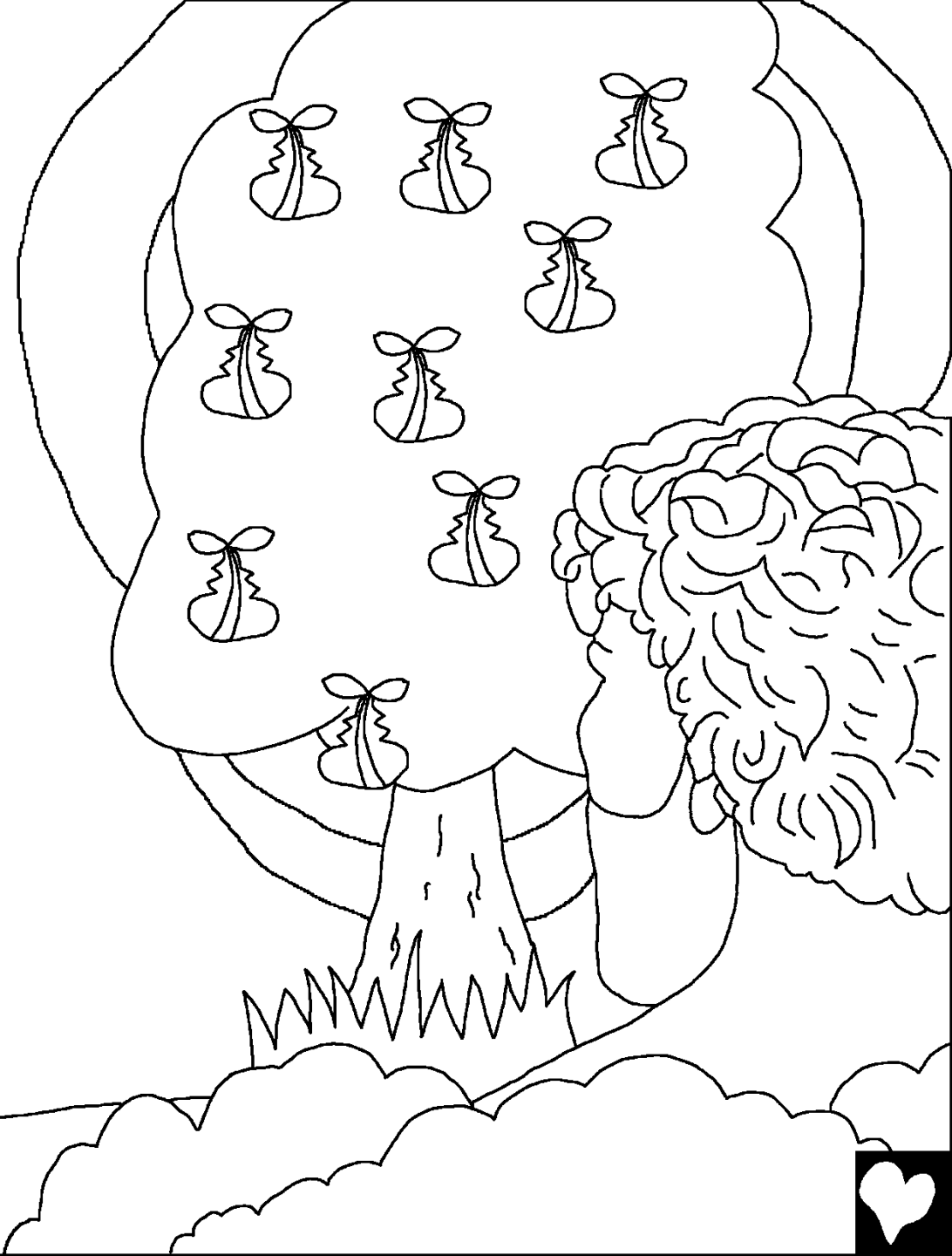
La ka luwe, ne Ebore nan malga. E kane, “shinne durnya bra asofuteso. . .” Ne asobaya yiri kike ne achanase ne aso gbeeso ba durnyato. Anye daa na ko ajebote. A jiribi be lakasa ne alanchan ne a maa tiya a pe. Achonchon ne a bee yo anishito a lanye Kaman ne akpara delgeso. Nyoma kpenso ne ajiblan. Asobaya kike ne Ebore dan por kache na. Ne kaseso ne chipurso daa la kacheshesepo.



Ebore woro kuso ko nchenshesapo na-Keshen togmase ko. Keshen kama daa woto n sa enyen. Ajibi ne asobaya kike daa woto n sa mo. Ne Ebore kane, “shinne anye e por dimedi kanane anye du, ne e junkpar aso kike durnya to.” Ndon ne Ebore too dimedi kanane e du; Kanane Ebore du ne e too mo;



**Ebore malga n sa
Adama. “Ji keshen
kama ne fee sha
gadin ere to. Ama
san kan ji kulala ne
ku lubi be kadibi ere
be kusorso. Ne fo
kan ji kadibi ere be
kusorso feen wu.”**

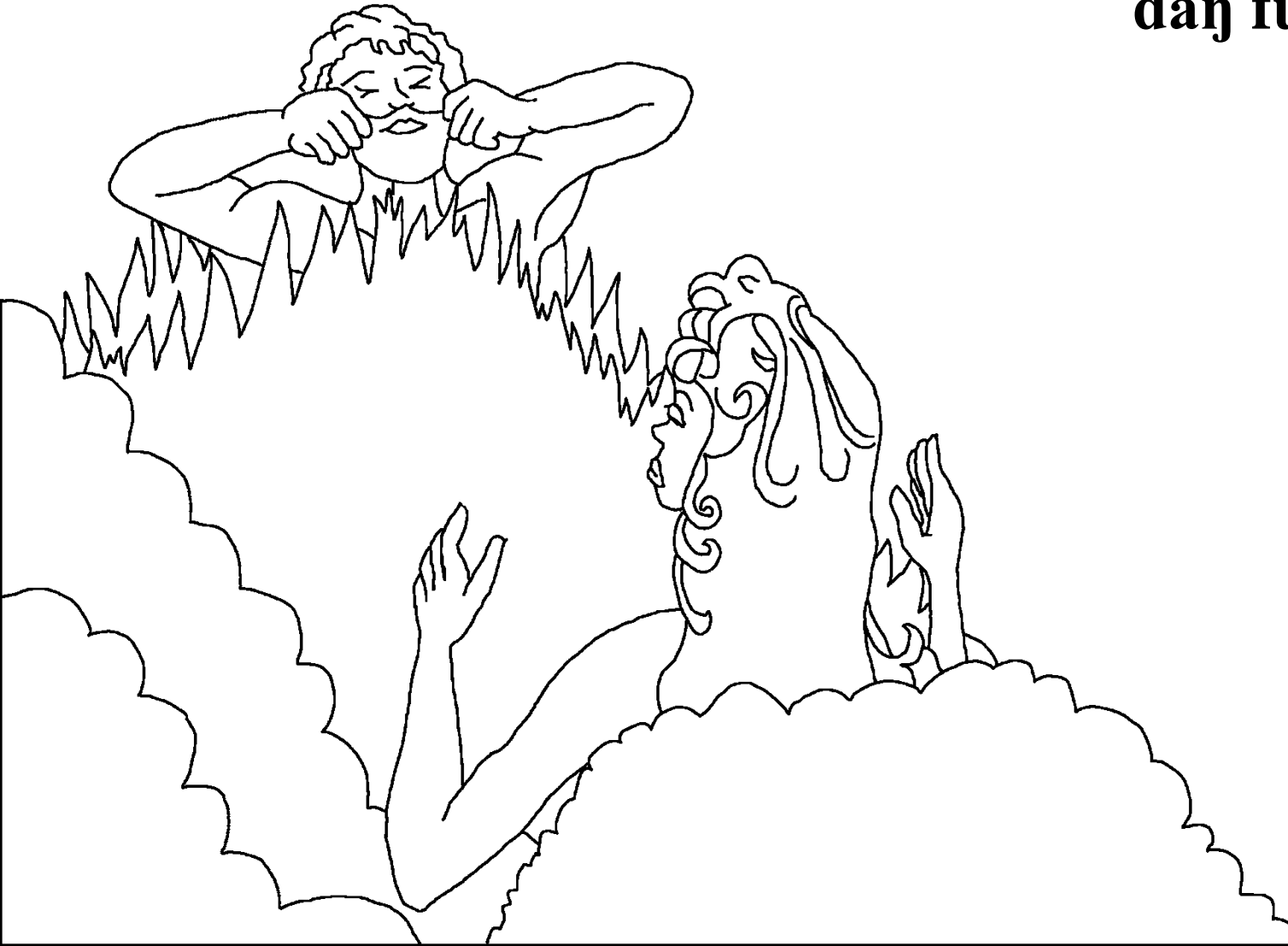


**Ndonɔ nɛ Ebɔrɛ kaɲɛ, “A maɲ daga enyɛn nawule ka
wɔɔ. Meeɲ too echɛtopo n sa mo.” Nɛ Ebɔrɛ sa Adama
mbuibi nɛ asɔ keniso kikɛ. Nɛ Adama sa amo kikɛ atere.**

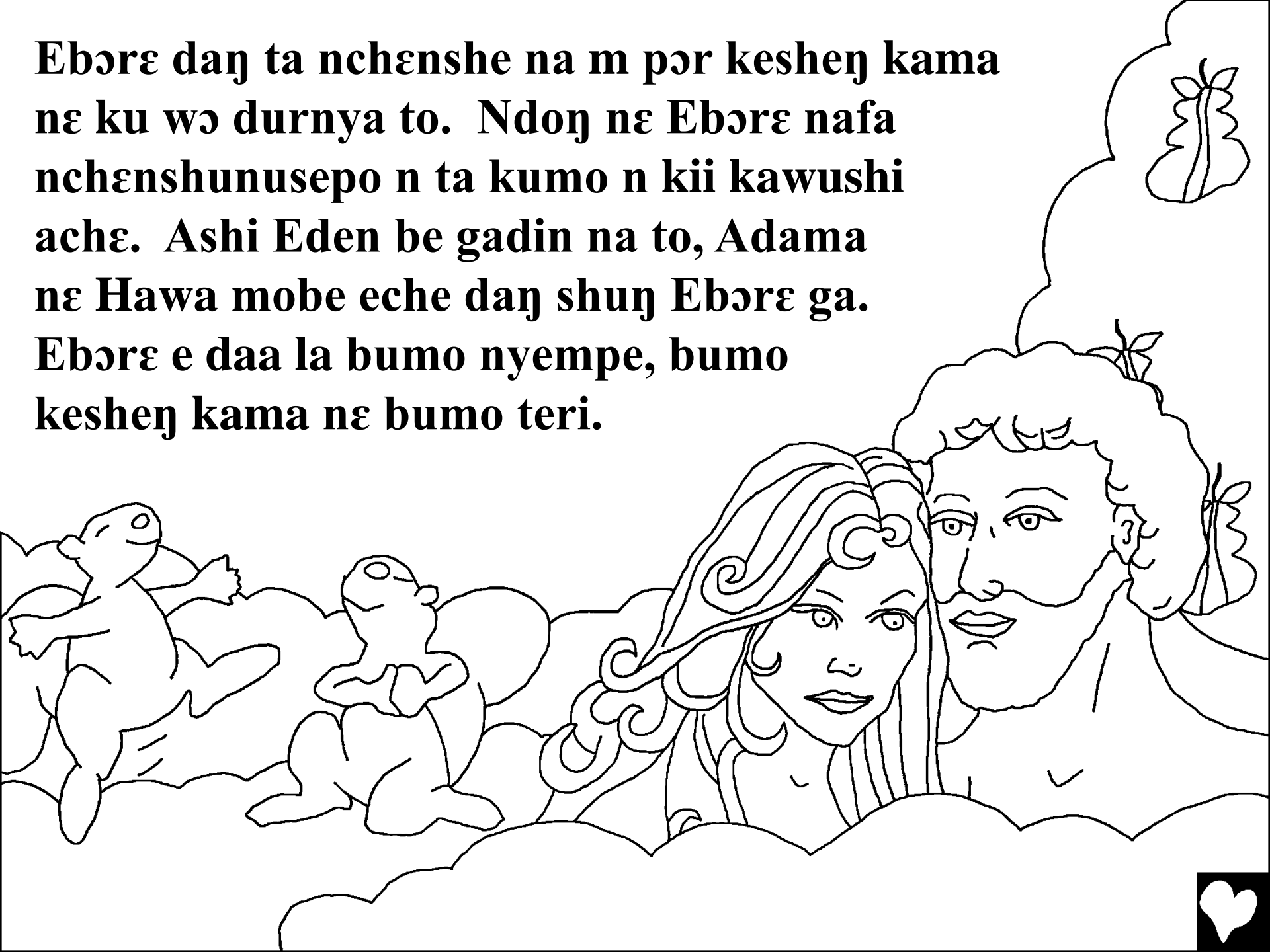
**Kenyi nɛ e kɔ soso nɛ e tiɲ wɔrɔ loɲ.
Ama mbuibi nɛ asɔfirgiso ere kikɛ
Adama be kinishi kra maɲ
bulɔ amo kikɛ so.**



**Ndoŋ nɛ Ebɔrɛ shinɛ Adama di mmata. Nɛ Ebɔrɛ lara
mo kekentibi n ta kumo m pɔr eche. Eche nɛ Ebɔrɛ pɔr
na daa la kusɔnɛ Adama be kagbene
daŋ fuli so na ga.**



**Ebore daɗ ta nchenshe na m por kesheɗ kama
ne ku wo durnya to. Ndoɗ ne Ebore nafa
nchenshunusepo n ta kumo n kii kawushi
ache. Ashi Eden be gadin na to, Adama
ne Hawa mobe eche daɗ shuɗ Ebore ga.
Ebore e daa la bumo nyempe, bumo
kesheɗ kama ne bumo teri.**



Ebore kaloge keshen kama

Kesherkpan ko ashi Ebore be kamalga, Bible na,

feen wu kumo ashi

Genesis 1 - 2

“Farako na be mmalgaba bee sa kinishi buwi.”

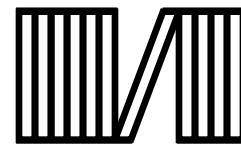
Psalm 119:130



Lalaluwe na



1



60



**Bible kaŋe anye mamachi be Ebore be
ashen ne a too anye a shaa fane anye pin mo.**

**Ebore nyi anye ka shun ashun, ne e bee tere alubi. Alubi be
kakoka e la luwu, ama Ebore bee shaa fo ga amuso ne e bra anye
mo nawule be kebia, yesu, ne e ba wu cross so n ji awurfon a kpra
anye be alubi. Ne Yeso tini luwu to m beta m ba Ebore kuto. Ne fo
so Yesu n ji n kaŋe e ta fobe alubi m pan fo. E been ta m pan fo.
E been ba china fo to naniere, ne fo ne mo e china m baa naa yo.**

**Ne fo so n ji fane ku la kashinten na kaŋe Ebore la:
N Nyempe Yesu, n so n ji fane fo e la Ebore m ba kii enyen m
ba wu n so ma be alubi, ne fo nan nya nkpa pupor naniere. Jande
ba lori ma to n ta mabe alubi m pan ma, ne n tin nya nkpa pupor
ne kachako meen baa wo kuto m baa naa yo. Che ma to ne m
baa nu fobe kamalga a woto fane fo kebia. Ami.**

Kran Bible na ne fo ne Ebore e baa malga kache kama!

John 3:16

