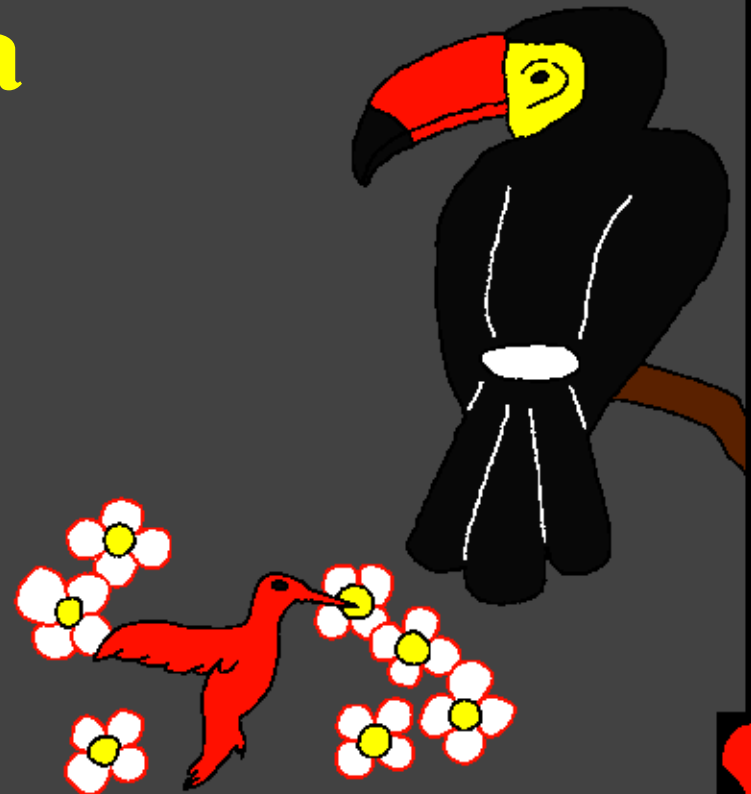


# Mbia be Bible

Ta abɔaya a sa

Ebɔre kalɔɛ  
keshenɛ kama



**E sibepo ela: Edward Hughes**

**Ewɔrɔpo ela: Byron Unger; Lazarus  
Alastair Paterson**

**Esɔpo ela: Bob Davies; Tammy S.**

**Ekilgipo ela: Dramani Dari**

**Ewɔrɔpo ela: Bible for Children  
[www.M1914.org](http://www.M1914.org)**

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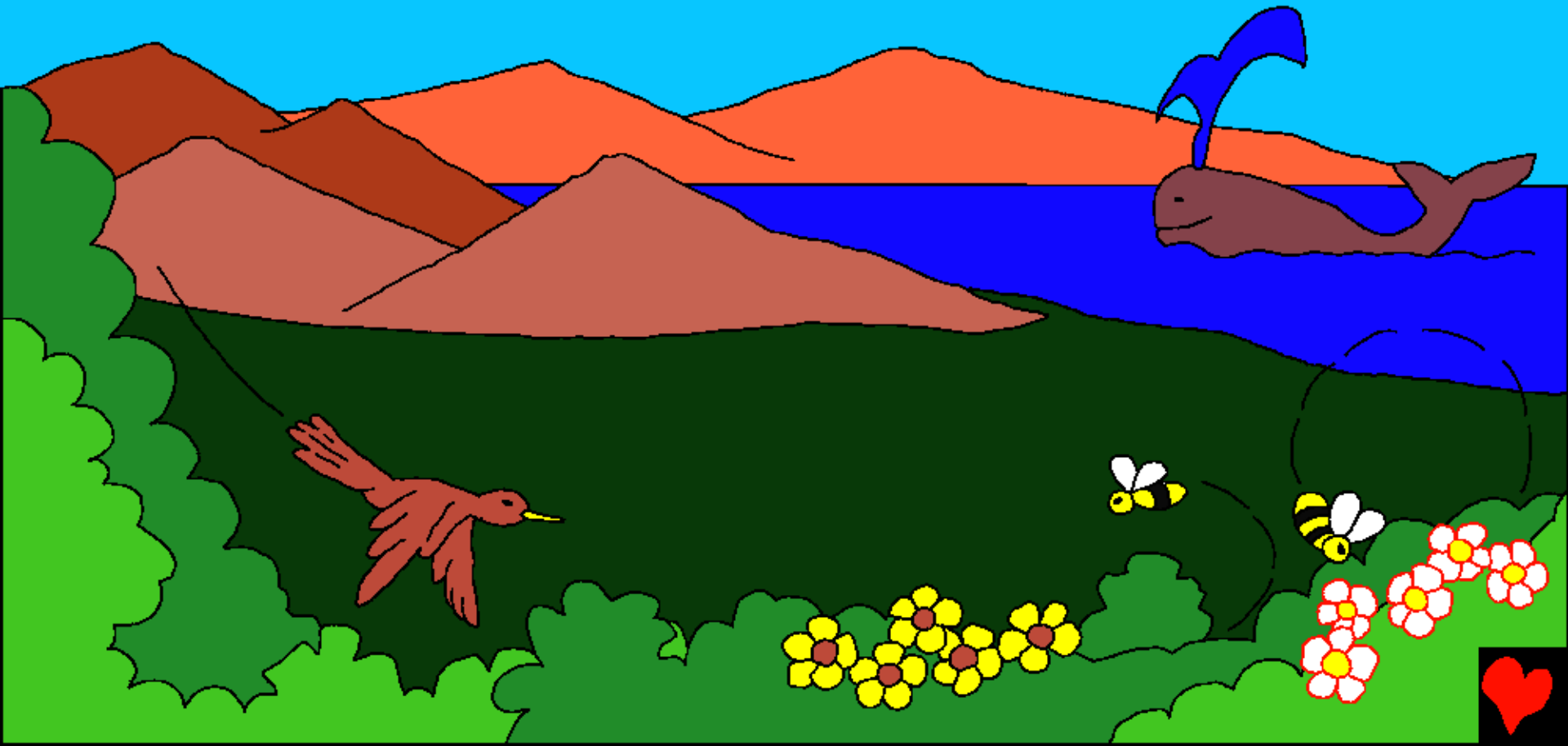
**Fo kɔ ekpa nɛ fo tiŋ pirint keshɛrkpaŋ na, nɛ fo ti ya maŋ fa kumo bre.**



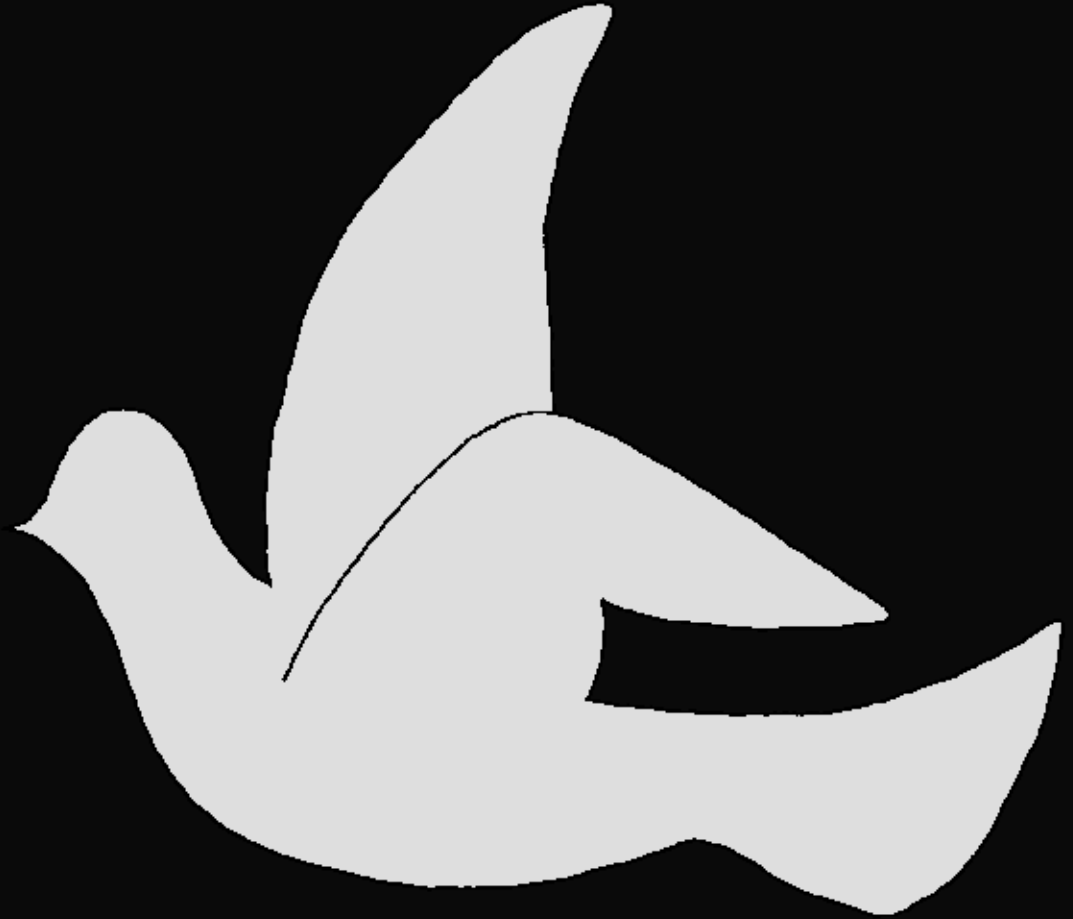
**Wanɛ e too anye? Bible, Ebɔrɛ be kamalga, kaɛ anye  
kananɛ durnya jɔɛ. Dra na, Ebɔrɛ pɔr esa junkparpo n  
nase mo Adama. Ebɔrɛ ta a shishar na m pɔr mo. Ebɔrɛ  
ka fute n wɔtɔ Adama, nɛ e nya efute. Nɛ e  
daa wɔ gadin nɛ baa tere Eden.**



**Pɔɛ nɛ Ebɔrɛ pɔr Adama, e pɔr durnya lɛla n ta asɔ lɛla n  
wɔtɔ kumo to. Gbrɛ gbrɛ nɛ e pɔr abee nɛ apa, atotoo lɛla  
nɛ ndibi tentɛn, mbuibi nyikpɛso nɛ amunshoŋ nɛ a kɔ  
kushu lɛla, kɔkɔ lembir nɛ a nyi kelaŋ, nɛ akɔntɛ firgeso.  
Kashintɛn, Ebɔrɛ lɔŋɛ kesheŋ kama ndoŋ la kesheŋkama.**



**Dra na, pɔɛ nɛ Ebɔrɛ  
pɔr keshɛnkama, shɛŋ  
daa maŋ wɔ durnyato  
nɛ manɛ Ebɔrɛ  
nawule. Baasa nko  
mboŋ nko asɔ daa  
maŋ wɔtɔ. Shɛŋ.  
Kefulto nɛ tentɛŋ biri  
daa maŋ wɔtɔ. Esonso  
nɛ kasato daa maŋ  
wɔtɔ. Ndere nɛ echefo  
daa maŋ wɔtɔ. Ebɔrɛ  
koŋwule nɛ e maŋ kɔ  
farako. Ndoŋ nɛ  
Ebɔrɛ wɔrɔ!**



**Dra na, Ebore por esonso  
ne kasawule na.**

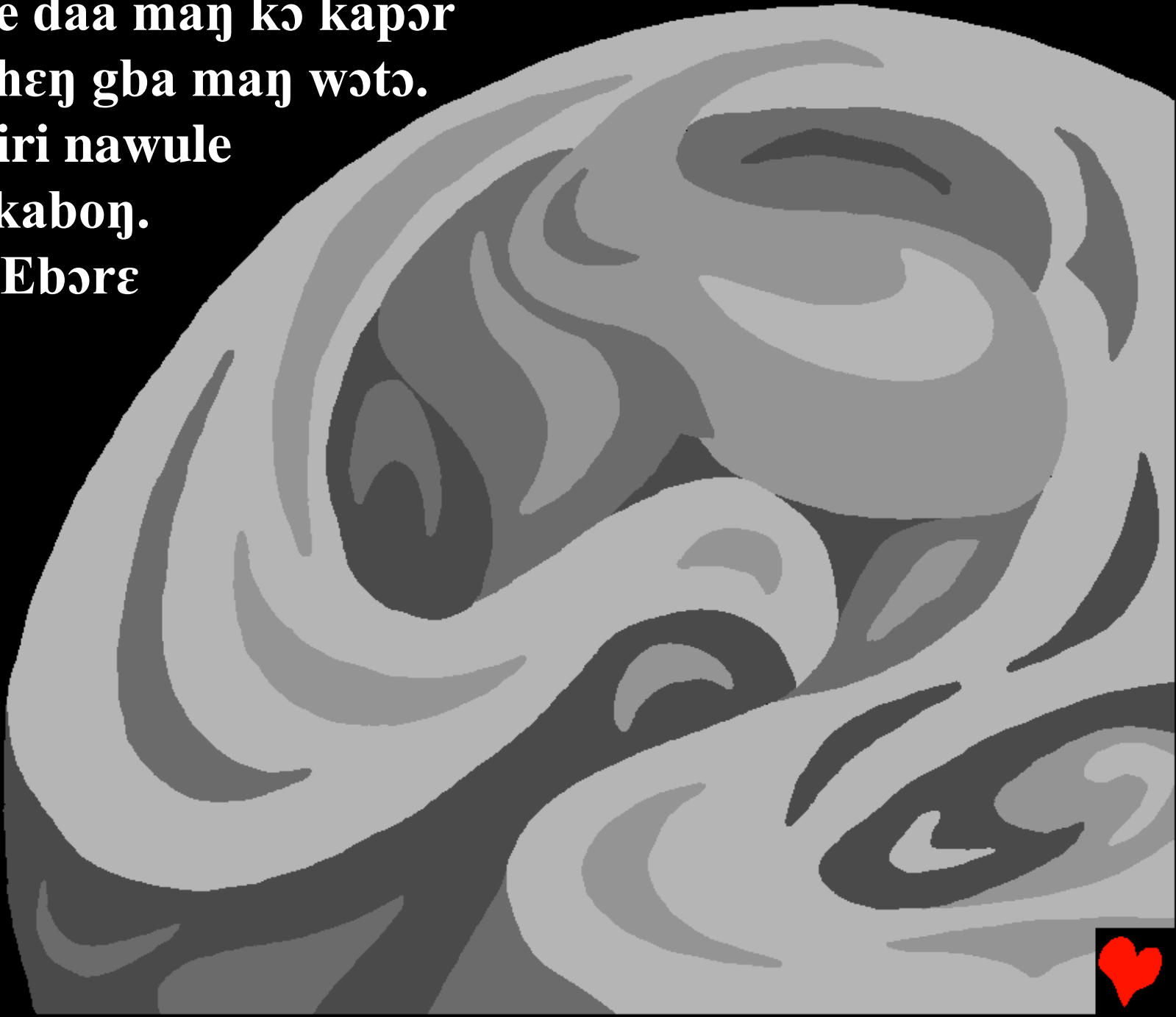


**Kasawule daa maṅ ko kapɔr  
kikɛ nɛ shɛṅ gba maṅ wɔtɔ.**

**Tentembiri nawule  
e daṅ sɔ kabonṅ.**

**Ndonṅ nɛ Ebɔrɛ  
malga.**

**“Shinne  
kefuli e  
baa  
wɔtɔ.”**



**Ndon nɛ kefuli ba. Ebɔrɛ tere kefuli karɛchɛ n tere tentembiri kanyɛ. Nɛ kasuso nɛ kachupurso na daa la sososo be kachɛ.**





**Kache nyɔsepo, ne Ebɔre too Teku be nchu, achubu ne a  
beso kanane ku daga n shaa wo esonso be kaseto. Kache  
sasepo, ne Ebɔre kaɛ, “shinne ewule e ba wɔwɔ.” Ne lon  
wɔwɔ.**



**Ebore male nan kane fane afitiri ne atotoo ne ndibi e  
baa woto. Ndon ne amoale gba ler mba.  
Ne kaseso ne chipurso daa  
la kachesasepo.**



**Ndoŋ nɛ Ebɔrɛ pɔr epeŋi, nɛ kufol,  
nɛ akpichibi nɛ esa kike maŋ tiŋ  
karga amo. Nɛ kaseso nɛ chipurso  
daa la kachenasepo.**



Teku be ap̄orso n̄ k̄orḡoto  
n̄ mbuibi daa dān̄ Eb̄ore  
be nkre to na. Kachenusepo  
n̄ e p̄or ak̄orḡoto gbōn̄ n̄  
awurbi, aya tenten̄ be  
purimpuse/tayitayi n̄ jiribi  
be mbuibi. Eb̄ore too  
ak̄orḡoto yiri yiri kike n̄  
w̄oto durnya be nchu kike to  
n̄ mbuibi be yiri yiri kike  
fan̄e a baa ji amu kesawule  
teku n̄ ewulpa so. N̄  
kaseso n̄ chipurso daa la  
kachenusepo.



**La ka luwe, ne Ebore nan malga. E kane, “shinne durnya bra asofuteso. . .” Ne asobaya yiri kike ne achanase ne aso gbeeso ba durnyato. Anye daa na ko ajebote. A jiribi be lakasa ne alanchan ne a maa tiya a pe. Achonchon ne a bee yo anishito a lanye Kaman ne akpara delgeso. Nyoma kpenso ne ajiblan. Asobaya kike ne Ebore dan por kache na.**

**Ne kaseso ne chipurso daa la kacheshesepo.**



**Ebore woro kuso ko nchenshesapo na-Keshen  
togmase ko. Keshen kama daa woto n sa enyen. Ajibi ne  
asobaya kike daa woto n sa mo. Ne Ebore kane, “shinne  
anye e por dimedi kanane anye  
du, ne e junkpar aso kike  
durnya to.” Ndon ne  
Ebore too dimedi kanane  
e du; Kanane Ebore  
du ne e too mo;**



**Ebore malga n sa  
Adama. “Ji keshen  
kama ne fee sha  
gadin ere to. Ama  
san kan ji kulɛla ne  
ku lubi be kadibi ere  
be kusorso. Ne fo  
kan ji kadibi ere be  
kusorso feen wu.”**

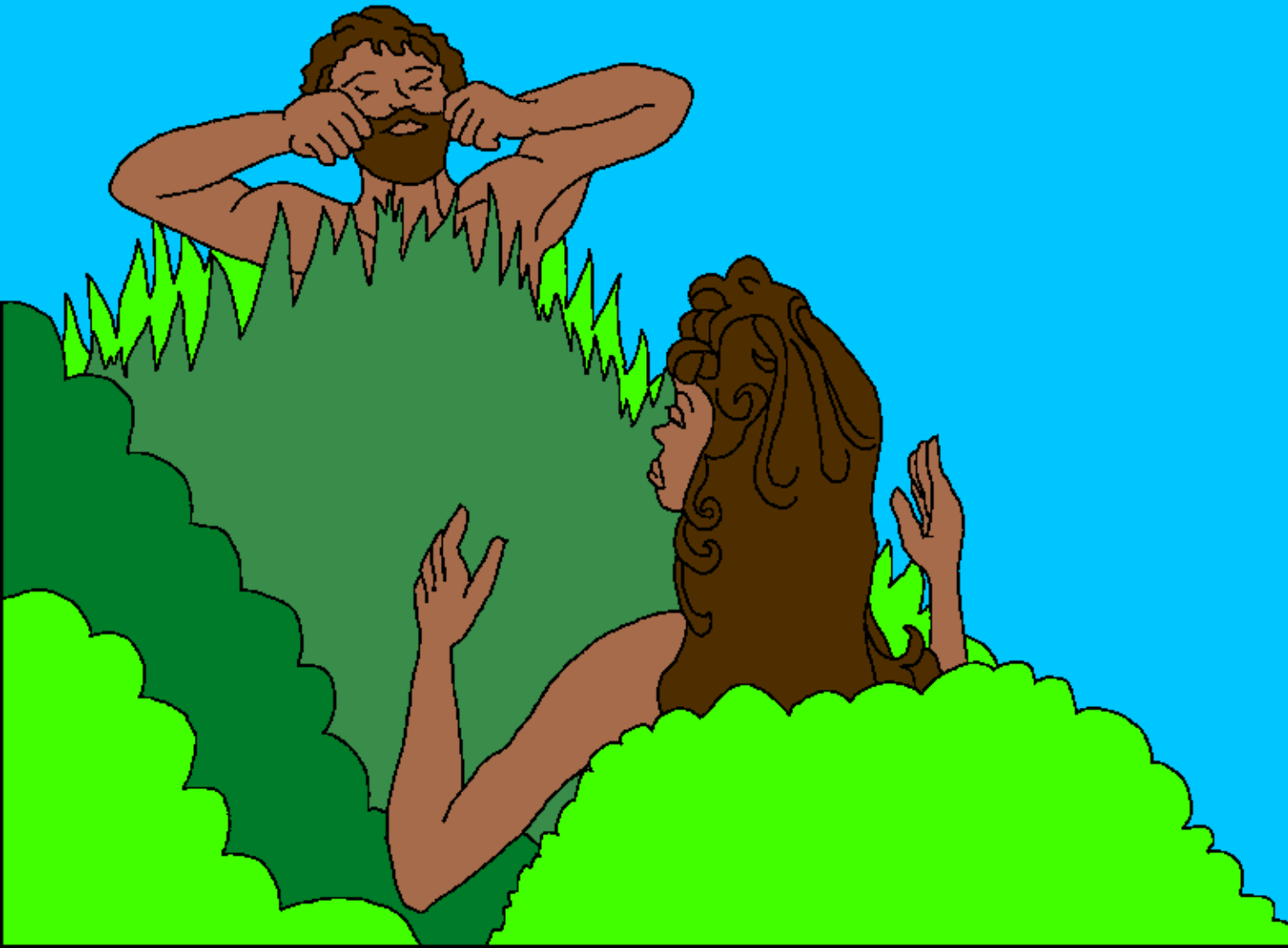


**Ndon nɛ Ebɔrɛ kaɲɛ, “A maɲ daga enyɛn nawule ka  
wɔɔ. Meeɲ too echɛtopo n sa mo.” Nɛ Ebɔrɛ sa Adama  
mbuibi nɛ asɔ keniso kike. Nɛ Adama sa amo kike atere.  
Kenyi nɛ e kɔ soso nɛ e tiɲ wɔrɔ loɲ.  
Ama mbuibi nɛ asɔfirgiso ere kike  
Adama be kinishi kra maɲ  
bulɔ amo kike so.**

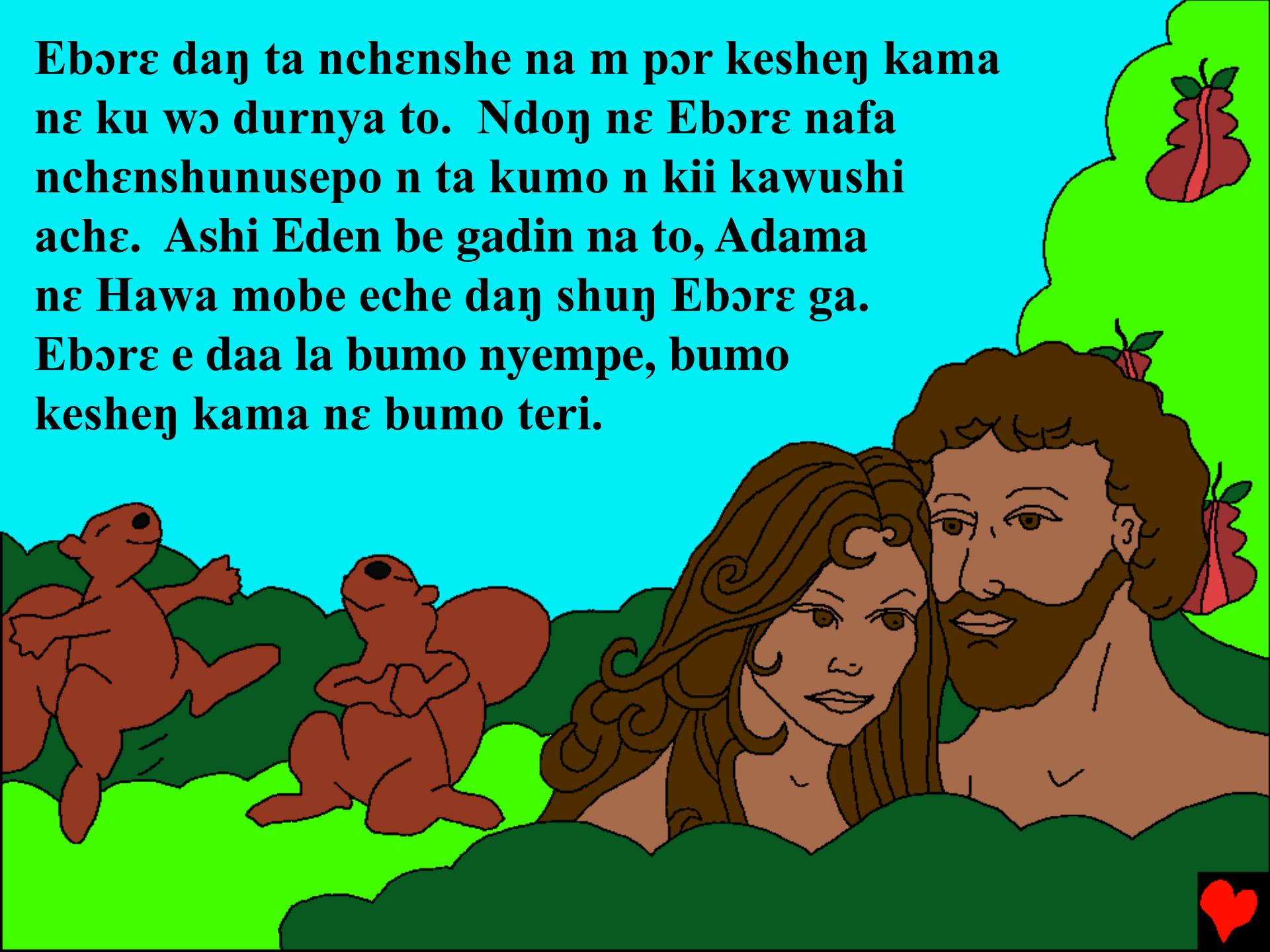




**Ndonɔ nɛ Ebɔrɛ shinɛ Adama di mmata. Nɛ Ebɔrɛ lara mo kekentibi n ta kumo m pɔr eche. Eche nɛ Ebɔrɛ pɔr na daa la kusɔnɛ Adama be kagbene dan fuli so na ga.**



**Ebore daɗ ta nchenshe na m pɔr kesheɗ kama  
ne ku wɔ durnya to. Ndoɗ ne Ebore nafa  
nchenshunusepo n ta kumo n kii kawushi  
ache. Ashi Eden be gadin na to, Adama  
ne Hawa mobe eche daɗ shuɗ Ebore ga.  
Ebore e daa la bumo nyempe, bumo  
kesheɗ kama ne bumo teri.**



**Ebore kaloge keshen kama**

**Kesherkpan ko ashi Ebore be kamalga, Bible na,**

**feen wu kumo ashi**

**Genesis 1 - 2**

**“Farako na be mmalgaba bee sa kinishi buwi.”**

**Psalms 119:130**



**Lalaluwe na**



**Bible kaŋe anye mamachi be Ebore be  
ashen ne a too anye a shaa fane anye pin mo.**

**Ebore nyi anye ka shun ashun, ne e bee tere alubi. Alubi be  
kakoka e la luwu, ama Ebore bee shaa fo ga amuso ne e bra anye  
mo nawule be kebia, yesu, ne e ba wu cross so n ji awurfon a kpra  
anye be alubi. Ne Yeso tini luwu to m beta m ba Ebore kutu. Ne fo  
so Yesu n ji n kaŋe e ta fobe alubi m paŋ fo. E been ta m paŋ fo.  
E been ba china fo to nanier, ne fo ne mo e china m baa naa ya.**

**Ne fo so n ji fane ku la kashinten na kaŋe Ebore la:  
N Nyempe Yesu, n so n ji fane fo e la Ebore m ba kii enyen m  
ba wu n so ma be alubi, ne fo naŋ nya nkpa pupor nanier. Jande  
ba lori ma to n ta mabe alubi m paŋ ma, ne n tin nya nkpa pupor  
ne kachako meen baa wu kutu m baa naa ya. Che ma to ne m  
baa nu fobe kamalga a wutu fane fo kebia. Ami.**

**Kraŋ Bible na ne fo ne Ebore e baa malga kache kama!**

**John 3:16**

