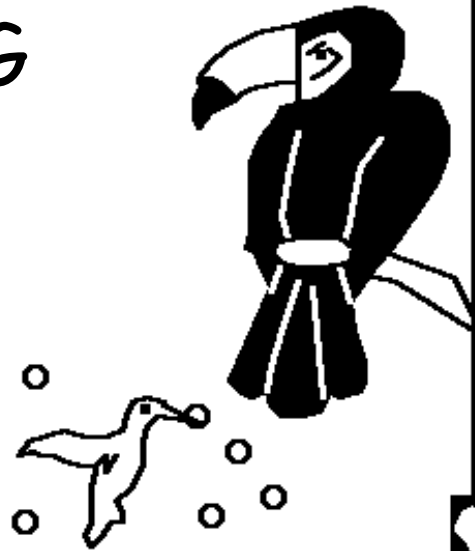


Bible for Children

presents

WHEN GOD MADE EVERYTHING



Written by Edward Hughes

Illustrated by Byron Unger and Lazarus

Adapted by Bob Davies and Tammy S.

Story 1 of 60

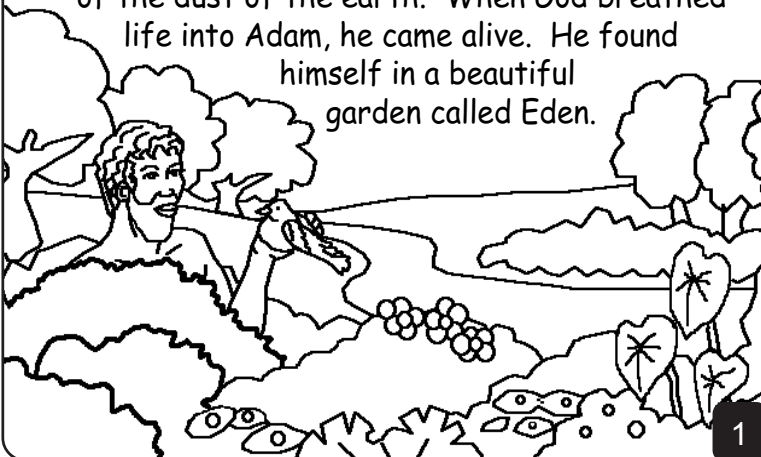
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English

Who made us? The Bible, God's Word, tells how the human race began. Long ago, God made the very first man and named him Adam. God made Adam out of the dust of the earth. When God breathed life into Adam, he came alive. He found himself in a beautiful garden called Eden.

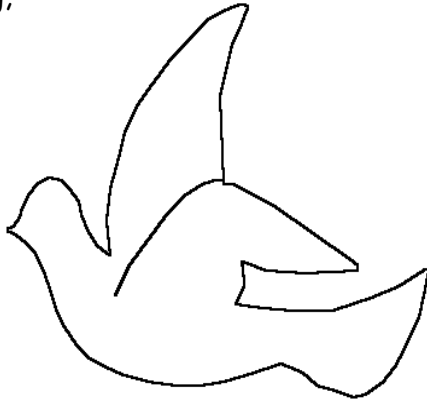


Before God made Adam, He made a beautiful world filled with wonderful things. Step by step God made hilly places and prairie spaces, fragrant flowers and tall trees, brightly-feathered birds and buzzing bees, wallowing whales and slippery snails.



In fact, God made everything there is - everything.

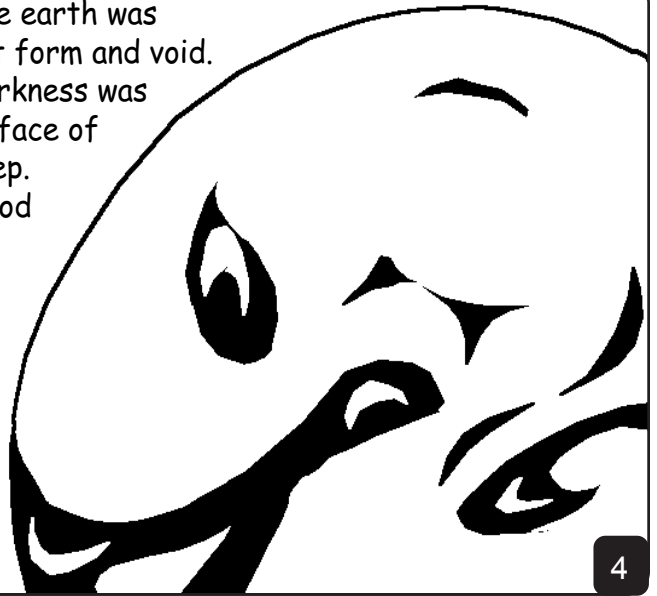
In the very beginning, before God made anything, there was nothing except God. No people or places or things. Nothing. No light and no darkness. No up and no down. No yesterday and no tomorrow. There was only God Who had no beginning. Then God acted!



In the beginning, God created the heavens and the earth.

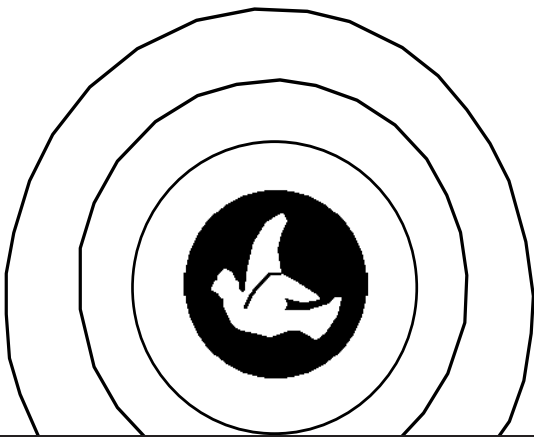
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And the earth was without form and void. And darkness was on the face of the deep. Then God spoke. "Let there be light."



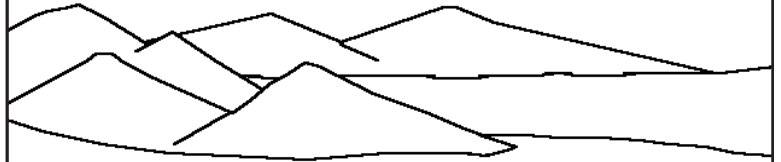
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And there was light. God called the light Day and the darkness He called Night. And the evening and the morning were the first day.



5

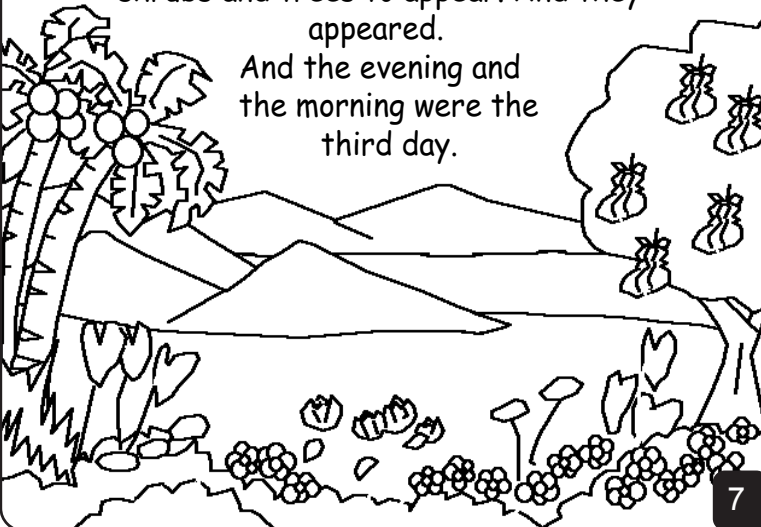
On the second day, God brought the waters of the oceans, seas and lakes into order under Heaven. On the third day, God said, "Let the dry land appear." And it happened.



6

God also commanded the grass and flowers and shrubs and trees to appear. And they appeared.

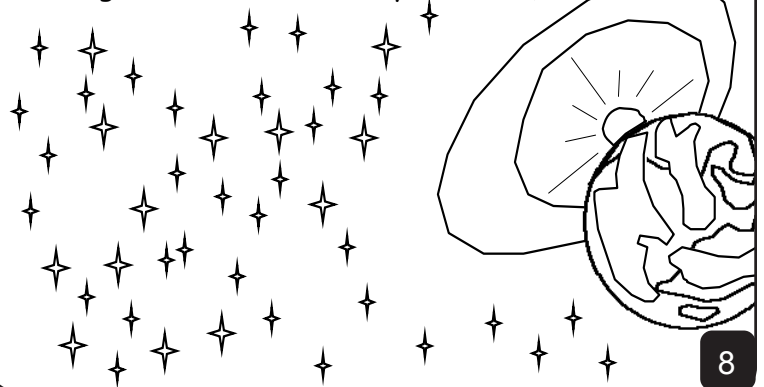
And the evening and the morning were the third day.



7

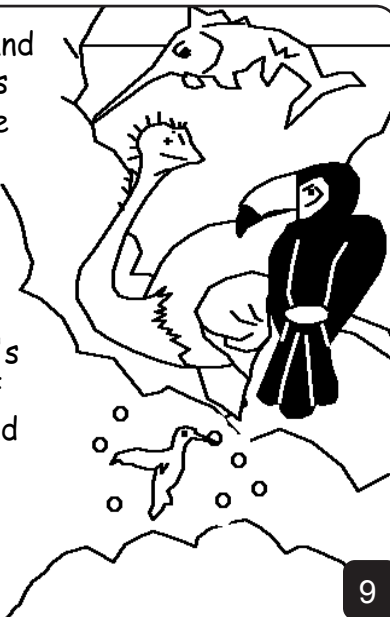
Then God made the sun, and the moon, and so many stars that nobody can count them.

And the evening and the morning were the fourth day.



8

Sea creatures and fish and birds were next on God's list. On the fifth day He made big swordfish and tiny sardines, long-legged ostriches and happy little humming birds. God made every kind of fish to fill earth's waters and every kind of bird to enjoy the land and sea and sky. And the evening and the morning were the fifth day.



9

After that, God spoke again. He said, "Let the earth bring forth living creatures . . ." Every kind of animal and insect and reptile came into being. There were earth-shaking elephants and busy beavers. Mischievous monkeys and clumsy crocodiles. Wiggly worms and cheeky chipmunks. Gangly giraffes and purring pussy cats. Every kind of animal was made by God that day.

And the evening and the morning were the sixth day.



10

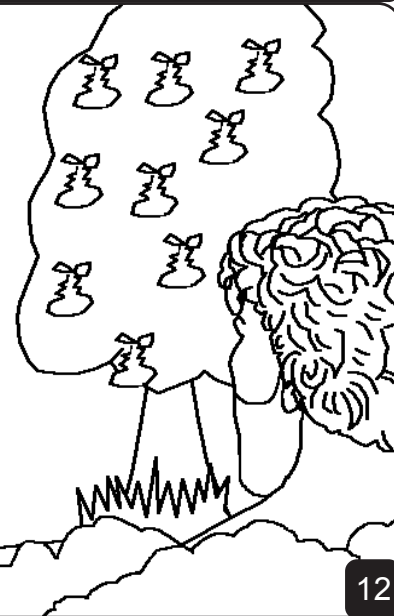
God did something else on the sixth day - something very special. Everything was now ready for Man. There was food in the fields and animals to serve him. And God said,

"Let Us make man in Our image. Let him be lord over everything on the earth." SO GOD CREATED MAN IN HIS OWN IMAGE; IN THE IMAGE OF GOD HE CREATED HIM...



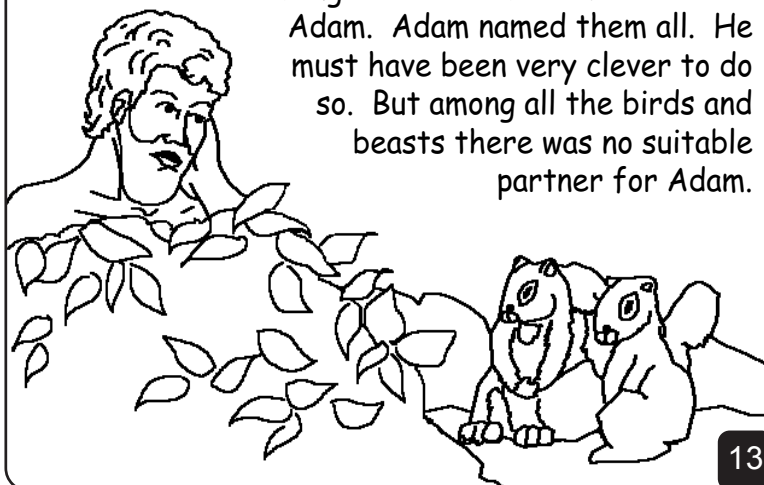
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God spoke to Adam. "Eat what you wish from the garden. But do not eat from the tree of the knowledge of good and evil. If you eat from that tree you will surely die."



12

And the LORD God said, "It is not good that man should be alone. I will make a helper for him." God brought all the birds and beasts to Adam. Adam named them all. He must have been very clever to do so. But among all the birds and beasts there was no suitable partner for Adam.



13

God brought Adam into a deep, deep sleep. Removing one of the sleeping man's ribs, God formed Woman from Adam's rib. The woman God made was exactly right to be a partner for Adam.



14

God made everything in six days. Then God blessed the seventh day and made it a day of rest. In the garden of Eden, Adam and Eve his wife had perfect happiness obeying God. God was their LORD, their Provider and their Friend.



When God Made Everything

A story from God's Word, the Bible,

is found in

Genesis 1 and 2

"The entrance of Your Word gives light."
Psalm 119:130

